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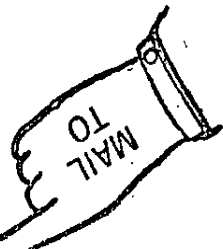
P. 01/02

Prepared by:

DOLLAR MORTGAGE CORP
4350 DIPALO CENTER
STE E
GLENVIEW, IL 60025

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204



00905812

4638/0047 87 006 Page 1 of 2
2000-11-17 11:11:53
Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 27, 2000**, executed by **MICHAEL A. SALMAN**

MARRIED MAN
to **DOLLAR MORTGAGE CORP** a corporation
organized under the laws of **ILLINOIS** and whose principal place of business is

and recorded in Liber **4350 DI PAOLO CENTER** **GLENVIEW, IL 60025** County Records. **COOK**
State of **ILLINOIS** page(s) described hereinafter as follows:

LEGAL DESCRIPTION "see attached"

PIN# 03-24-102-013-1017

00905811

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Anna Shapiro
By: ANNA SHAPIRO
PRESIDENT

On **OCTOBER 27, 2000** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **ANNA SHAPIRO**
known to me to be the **PRESIDENT**
and _____, known to me to be
_____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Its: _____
By: _____
Its: _____
Witness: _____

Notary Public
My Commission



Wojciech Filip

10.27.00

2/3/00

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 3265

EXHIBIT A

UNIT 105A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NO. 1 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NO. 24678 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 31623205; TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 1593 QUAKER LANE
City, State: PROSPECT HEIGHTS, Illinois

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois