UNOFFICIAL COMPRES DE ROLL PARE 1

2000-11-17 09:27:22

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHHLC: 4041265 CMC: 908125516

INV#: FHLMC 760482322



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 01/03/96, made by DAVID ALVA & ARCELIA ALVA to FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book n/a Page n/a as Instr# 96053458 upon the property situated in said State and County as more fully described in said mortgage or herein to with

SEE EXHIBIT A ATTACHED known as: 7055 ORCHARD LN 10/16/00 HANOVER PARK, IL 60103

07-31-213-011

M. CARLBERT

COMM, #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 39, 2004

FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL MORTGAGL

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 16th day of October, 2000 of FIRST HORIZON HOME LOAN CORPORATION

on behalf of said CORPORATION.

CARLBERT My commission expires:06/30/2004

Notary Public

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

\$31.50

- T#0009 TRAN 0690 01/19/96 16:10:00
- 43690 + RH *-96-053458
 - COOK COUNTY RECORDER

When Recorded Mail To:

FTB MORTGAGE SERVICES

8001 NORTH STEMMONS FREEWAY

DALLAS, TEXAS 75247

ATTN: POST CLOSING MAIL ROOM

- [Space Above This Line For Recording Data] -

Loan Number 4041265

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 3, 1996. The mortgagor is DAVID ALVA and ARCELIA ALVA, HUSBAND AND WIFE (E' rower") This Security Instrument is given to FT MORTGAGE COMPANIES d/b/a SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, which is organized and existing under the laws of THE STATE OF KANSAS, and whose address is 2974 LBJ FREEWAY, SUITE 200, DALLAS, TEXAS 75234 ("Lender"). Borrower owes Lender the principal sum of ONE HONDRED THIRTEEN THOUSAND FOUR HUNDRED AND 00/100ths Dollars (U.S.\$113,400.00). This debt is evidenced by Porrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full deb., in not paid earlier, due and payable on FEBRUARY 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does here'y mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT ELEVEN (11) IN BLOCK TWENTY EIGHT (28), IN HANOVER H'GYLANDS UNIT NUMBER FOUR, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLYNOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION J. AND THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISCERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECIMBUR PAS OFFICE 18, 1964 AS DOCUMENT NUMBER 2187451, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 07-31-213-011:

which has the address of 7055 ORCHARD LANE,

HANOVER PARK

Illinois

60103

[Zip Code]

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that, Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS-Single Family-Fannic Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page I of 6 pages) Amended 5/91