

00905146

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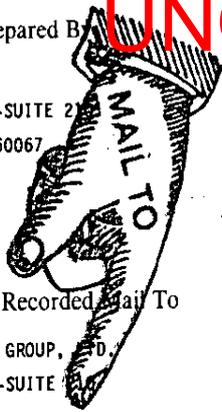
745.0036 15 001 Page 1 of 2  
2000-11-17 09:10:58  
Cook County Recorder 23.50



00905146

Prepared By

DIANE BRAUN  
4811 EMERSON AVENUE-SUITE 210  
PALATINE, ILLINOIS 60067



and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.  
4811 EMERSON AVENUE-SUITE 210  
PALATINE  
ILLINOIS 60067  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-69-33950

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60059

00905145

*[Handwritten initials]*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 14, 2000**  
executed by **DOUGLAS K. FOWLE, DIVORCED NOT SINCE REMARRIED**

to **CORNERSTONE MORTGAGE GROUP, LTD.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **4811 EMERSON AVENUE-SUITE 210**  
**PALATINE, ILLINOIS 60067**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.**

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
Commonly known as **2122 W. BELLE PLAINE AVENUE, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CORNERSTONE MORTGAGE GROUP, LTD.**

On **SEPTEMBER 14, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**MICHAEL E. O'NEILL**  
known to me to be the **PRESIDENT**  
and

\_\_\_\_\_  
By: **MICHAEL E. O'NEILL**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:



Notary Public *[Signature]*  
**DIANE BRAUN** **DUPAGE** County,  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

00905146

14-18-321-040

Property of Cook County Clerk's Office

LOT 317 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN OGDEN'S  
SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-69-33950

