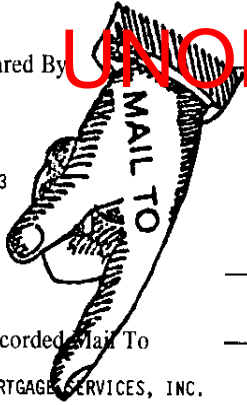


UNOFFICIAL COPY

00905192

7/31/0102 45 001 Page 1 of 2  
2000-11-17 09:57:35  
Cook County Recorder 23.50

Prepared By  
ELIZABETH O'HAGAN  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613



and When Recorded Mail To  
GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5857044

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 30, 2000**  
executed by **KERRIE TREFZER, AN UNMARRIED PERSON**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1800 WEST LARCHMONT**  
**CHICAGO, ILLINOIS 60613**

**PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.**

2  
TA

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **721 W. BELDEN #2, CHICAGO, ILLINOIS 60611** **00905191**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.**

On **AUGUST 30, 2000** before \_\_\_\_\_  
(Date of Execution)

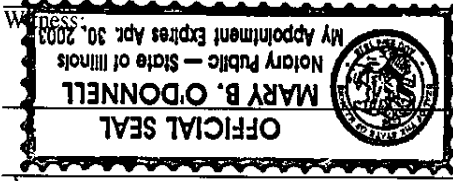
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**CYNTHIA J. PALOUEK**  
known to me to be the **VICE PRESIDENT**  
and

By: *Cynthia J. Palouek*  
Its: **CYNTHIA J. PALOUEK  
VICE PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public *Mary B. O'Donnell*  
My Commission Expires **4/30/03** **COOK** County, **ILLINOIS**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



Property of Cook County Clerk's Office

STATE OF ILLINOIS  
CLERK OF THE COUNTY OF COOK

# UNOFFICIAL COPY

00905192

UNIT 721-2 IN BELDEN-BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/2 OF LOTS 51 TO 54, IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93227554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#14-33108-040-1002

Forward here

of Cook County Clerk's Office