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2000-11-17 10:50:25
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 4007783064
LOAN NO 2: 007783066
INVESTOR: 01637
POOL NO: X 0182608
INVESTOR TYPE: GNMA



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-5079

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 59,529.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3307

("Assignee") all beneficial interest under that certain mortgage dated 5/14/87 executed by MICHAEL E. ANDERSON AND BERNICE M. ANDERSON, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION

27555 FARMINGTON ROAD/P.O. BOX 1800, FARMINGTON HILLS, MICHIGAN 48018

Mortgagee, and

recorded as Instrument No. 872753392 on 5/21/87 in Book COOK Page , of Official Records in the office of the County Recorder of

County, Illinois , covering the following described property:

LOT TWENTY SEVEN (27) BLOCK NINE (9) IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29023060180000



Handwritten signature/initials

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Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By andrepnam

ANDRE PHAM
VICE PRESIDENT

00905235

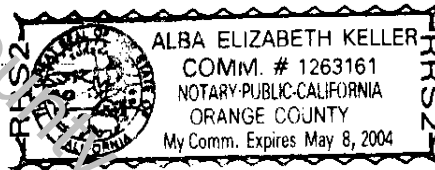
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANSE)

On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared
ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alba Elizabeth Keller
NOTARY PUBLIC **ALBA ELIZABETH KELLER**
My commission expires **5/8/04**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

