

UNOFFICIAL CC

11:07:14

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

4007116140

LOAN NO 2:

007116143

INVESTOR:

01637

POOL NO:

X 0164501

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

BavView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 535

Prepared By Production Group

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Ben anciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated

6/27/86

executed by

COOK

KENNETH E. HOGAN AND ROBERTA L. HOGAN, HUSBAND AND WIFE

Property Address: 1228 S KENILWORTH, BERWYN, IL 60402

Mortgagor, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Mortgagee, and

recorded as

Document No.

3528625

on

7/3/86

Book ìp

Page

, of Official Records in the office of the County Records: of

, covering the following described property: County, Illinois

LOT 20 IN BLOCK 11, IN S.E. GROSS' SUBDIVISION OF BLOCKS 7, 10, 11 AND 25, OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**CERTIFICATE # 1286828** PIN: 16191050360000



## **UNOFFICIAL COPY**

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NOV 1, 2000  Dated:	CHASE MORTGAGE COMP. F/K/A CHEMICAL MORTGAG  3415 VISION DRIVE, COLUMBY  By  CLAY BRANCH  VICE PRESIDEN	ABUS OF 43219
STATE OF CALIFORNIA  COUNTY OF ORANGE	) ) SS )	
On, eriote me,	D.A. HUGHES	personally appeared
personally known to me (or proved to me or the basis of satisfare subscribed to the within instrument and acknowledged his/her/their authorized capacity(ies), and that by his/her/their entity upon behalf of which the person(s) acted, exiculed the WITNESS my hand and official seal	I to me that he/she/they execute eir signature(s) on the instrume	d the same in
NOTARY PUBLIC  My commission expires 5/17/01  D.A. HUGHES	M	ORANGE COUNTY (a) y Term Exp. May 17, 2001
Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	Con	00905255
		<sub>00</sub> 905 <b>25</b> 5

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