

UNOFFICIAL COPY

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741 0176 15 001 Page 1 of 2
2000-11-17 11:13:11
Cook County Recorder 23.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **4106103643**
LOAN NO 2: **106103643**
INVESTOR: **01637**
POOL NO: **X 0156456**
INVESTOR TYPE: **GNMA**



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Production Group

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**

2755 FARMINGTON ROAD, FARMINGTON HILLS, MI 48344-3357

("Assignee") all beneficial interest under that certain mortgage dated **11/21/89** executed by

MARY LOUISE CANNON, MARRIED TO BILLIE STEPNEY, JR. SIGNING NOT AS A MORTGAGOR BUT SOLEY AS PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS AND ANY AND ALL MARITAL RIGHTS.

Property Address: **1412 W 114TH PLACE, CHICAGO, IL 60643**

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION

2755 FARMINGTON ROAD/P.O.BOX 1505, FARMINGTON HILLS, MI 48333

Mortgagee, and

recorded as Document No. **3955198** on **4/8/91** in Book **COOK**
Page _____, of Official Records in the office of the County Recorder of

County, Illinois, covering the following described property:

Orig - 98766445

LOT 43 IN BLOCK 82 IN ROGER'S SUBDIVISION OF BLOCKS 80, 81, 82, 83, 84 AND 85 WITH OTHER PROPERTY IN WASHINGTON HEIGHTS, IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

CERTIFICATE # 1450832
PIN: 25201210450000



SLJ
11/17/00

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NOV 1, 2000

Dated: _____

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By _____

Clay Brangham
CLAY BRANGHAM
VICE PRESIDENT

STATE OF CALIFORNIA)

)

00905266

) SS

COUNTY OF ORANGE)

)

On NOV 1, 2000, before me,

D.A. HUGHES

personally appeared

CLAY BRANGHAM, VICE PRESIDENT,

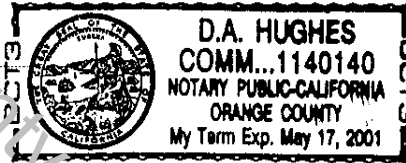
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

D.A. Hughes
D.A. HUGHES

My commission expires 5/17/01



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

