UNOFFICIAL C

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4003015140

LOAN NO 2:

003015146

INVESTOR:

01637

POOL NO:

X00006439

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 535

Prepared By Production Group

2000-11-17 11:15:11

Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 22,950.00

FOR VALUE RECEIVED, the undersigned as Benericiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dates

9/12/74

executed by

HERBERT WATSON AND CLAUDIA WATSON, HIS WIFE

Mortgagor, to

CITIZENS MORTGAGE CORPORATION, A DELAWAPE CORPORATION 611 CASCADE WEST PARKWAY S.E., GRAND RAPIDS, MI

Mortgagee, and

recorded as Document No.

2773790

1/21/75

in Book

Page

, of Official Records in the office of the County Records, of

COOK

, covering the following described property:

Wereg - 6052 76 72

LOT 42, (EXCEPT THE SOUTH 25 FEET THEREOF) AND LOT 43 IN BLOCK 5 IN PON AND COMPANY'S R'VERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORHT EAST 1/4 (EASEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

CERTIFICATE # 681424 PIN: 25322080900000





UNOFFICIAL COPY

NOV 1, 2000 Dated:		CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A CHEMICAL MORTGAGE COMPANY	
		VISION DRIVE, COL By CLAY BRANG VICE PRESIDE	HAM
STATE OF CALIFORNIA COUNTY OF ORANGE)) S	SS	00905273
OnNOV 1, 2000, before n	ne, D.A. I	HUGHES	personally appeared
personally known to me (or proved to a is/are subscribed to the within instrume his/her/their authorized capacity(ies), a entity upon behalf of which the person WITNESS my hand and official seal	ent and acknowledged to me that and that by his/ her/their signatu	it he/she/they execu ire(s) on the instrui	ited the same in
NOTARY PUBLIC My commission expires 5/17/01	D.A. HUGHES		NOTARY PUBLIC-CALIFORNIA —I ORANGE COUNTY (J) My Term Exp. May 17, 2001
Prepared By: Production Group, B 3631 S. Harbor Blvd., Suite 200, Santa	·	Co	750/jico

