

UNOFFICIAL COPY 00906402

7417/0037 89 001 Page 1 of 2
2000-11-17 10:43:42
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



1751949/011
RITO R.
10/18/00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ROXANA RITO AND RAUL RITO, HER HUSBAND, dated FEBRUARY 27, 1998, and recorded among the land records of Cook County/City, IL, as Document #98237036, Volume # and Page #, recorded 3/26/98, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

[Signature]
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 2323 N. MCVICKER CHICAGO
Parcel Identification #: 13-32-107-017-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me ROBERTA G. MEYER, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 30TH day of OCTOBER, 2000.

[Signature]
ROBERTA G. MEYER, Notary Public
Resident of Allen County, Indiana
Expires: MAY 10, 2008

Roberta G. Meyer, Notary Public
Allen County, State of Indiana



My Commission Expires 5-10-08

This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

[Handwritten initials]
Sey
P-2
Mey
EKE

1751949

LOT 17 IN BLOCK 1 IN GRAND AVENUE ESTATE BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 466 FEET THEREOF ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 40 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office