



RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
P.O. BOX 5449  
MT. LAUREL NJ 08054  
SECURITY #: NC-2000-0007N  
ID: 89-125051-RIV

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 0011442639  
NAME: GOULD  
STATE OF: IL  
COUNTY OF: COOK

**RECORD THIS 1<sup>ST</sup>**

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO BISHOPS GATE RESIDENTIAL MORTGAGE TRUST 1 RODNEY SQUARE, 1ST FLOOR 920 KING STREET WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:  
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 08/28/2000  
AMOUNT: 504,400.00 EXECUTED BY: DANIEL W GOULD  
AMY L GOULD

CLERKS FILE OR INSTRUMENT NO: 00677481 RECORDED DATE: 08/31/2000  
BOOK: 5752 VOLUME: PAGE: 0060  
ADDRESS: 4341 OAK KNOLL CRT, NORTHBROOK, IL 60062  
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.  
DATED: 09/22/2000 CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
MT. LAUREL, NJ 08054

WITNESSED BY:   
BRENDA TRUMBETTI

BY:   
RAPHAEL O. TYSON  
ASSISTANT VICE-PRESIDENT

PREPARED BY:   
JEMINE JONES

BY:   
KAREN KAMMERHOFF  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,  
ON 09/22/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RAPHAEL O. TYSON AND KAREN KAMMERHOFF PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

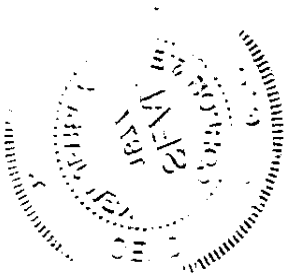
LINDA HUBBARD  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 02/01/2005



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P-2  
Gru  
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# UNOFFICIAL COPY

Property of Cook County Clerk's Office



FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

File No.: AC9705005

LEGAL DESCRIPTION:

LOT 114 IN SALCEDA NORTH FIRST ADDITION, BEING A RESUBDIVISON IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 04-04-102-053

Property of Cook County Clerk's Office

00677481