



RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL NJ 08054
SECURITY #: NC-2000-0007N
ID: 89-125051-RIV

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0011442639
NAME: GOULD
STATE OF: IL
COUNTY OF: COOK

RECORD THIS 2ND

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 KING STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

Bank of New York
As Trustee under the pooling and servicing Agreement Dated as of September 1 Mortgage Pass-Through Certificates Series CD 2000-07
101 Barclay Street, 12E
New York, NY 10286

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 08/28/2000
AMOUNT: 504,400.00 EXECUTED BY: DANIEL W GOULD
AMY L GOULD

CLERKS FILE OR INSTRUMENT NO: 00677481 RECORDED DATE: 08/31/2000
BOOK: 5752 VOLUME: PAGE: 0060
ADDRESS: 4341 OAK KNOLL CRT, NORTHBROOK, IL 60062

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 09/22/2000

WITNESSED BY: *Brenda Trumbetti*
BRENDA TRUMBETTI

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

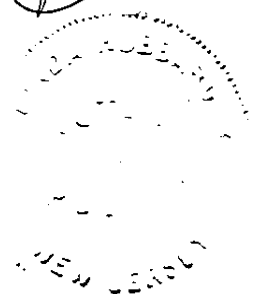
BY: *Raphael O. Tyson*
RAPHAEL O. TYSON
ASSISTANT VICE-PRESIDENT
CENDANT MORTGAGE CORPORATION,
ADMIN. AGENT
Karen Kammerhoff
KAREN KAMMERHOFF
ASSISTANT SECRETARY
CENDANT MORTGAGE CORPORATION,
ADMIN. AGENT

PREPARED BY: *Jeanne Jones*
JEANNINE JONES

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 09/22/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RAPHAEL O. TYSON AND KAREN KAMMERHOFF PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Linda Hubbard
NOTARY PUBLIC

LINDA HUBBARD
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/01/2005



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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

00906457

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ALTA Commitment Schedule C

File No.: AC9705005

LEGAL DESCRIPTION:

LOT 114 IN SALCEDA NORTH FIRST ADDITION, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 04-06-102-053

Property of Cook County Clerk's Office

00677481