RECORD AND RETURN TO: HomeSide Lending, Inc. ATTN; PAYOFF DEPT P.O. BOX 47524 SAN ANTONIO, TX 78265 HSL # 2514723 TAX ID # 46 02-225-011-0000



00906293

7414/0078 37 001 Page 1 of 2000-11-17 11:48:50

Cook County Recorder

23.50



SE OF MORTGAGE BY CORPORATION

MOW ALL MEN BY THESE PRESENTS, THAT HOMESIDE LENDING, INC., a Corporation existing under the laws of the State of CRIDA, for and in consideration of one dollar, and for other good and divable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEFAN JAKUBIK, AN UNMARRIED MAN, of the County of COOK and State of Illinois, all the right, utle interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the AUGUST 21, 2000 AD, and recorded in the Recorder's Office of COOK County, in the State of Minois, in Book of Records, on page as Document No. 00656012, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LOT 11 IN S.E. GROSS FIFTH HUMBOLDT ADDITION TO CHICAGO IN THE S.E.1/4 OF THE N.E.1/4 OF SECTION 2, TOWNSHIP 39 N., RANGE 13 E. OF THE THIRD PRINCIPAL MERIDIAN

IN TESTIMONY WHEREOF, The said HOMESIDE LENDING, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this October 27, 2000

Carla D. Lang, Vice President

Attested: Kay Barrington,

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared CARLA D. LANG and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASS STANT SECRETARY. respectively, of HOMESIDE LENDING, INC. the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this October 27, 2000.

ESTHER MOLINA MY COMMISSION # CC 843949 EXPIRES: October 4, 2003 **Bonded Thru Notary Public Underwriters**

Notary Public in and for the County and State aforesaid

THIS INSTRUMENT WAS PREPARED BY ESTHER MOLINA, AGENT FOR HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

UNOFFICIAL COPY

00906293

WHEN RECORDED MAIL TO:

Property of Cook County Clark's Office MARQUIS TITLE INSURANCE CO. 1300 HIGGINS ROAD, SUITE 214 PARK RIDGE, IL 60068

PHONE: (847) 292-1300 FAX: (847) 292-1414