

WARRANTY DEED

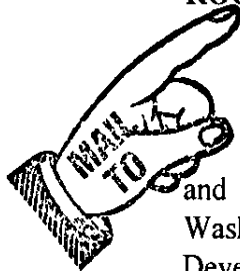
131-859752

4427
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AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107



STCI

THIS INDENTURE, made and entered into this 29th day of September ~~OCTOBER~~, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and MANUEL ROMERO, SINGLE TENANCY, 5318 W. 30TH PL., CICERO, IL 60804, his/her/their heirs and assigns, party(ies) of the second part.

(B) 8

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, he said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3108 S. 53RD CT. ROCKFORD, IL 60804, which is legally described as follows:

EXEMPT
BY TOWN ORDINANCE
TOWN OF CICERO
11/14/2000

(See Attached Legal Description)

EXEMPT
BY TOWN ORDINANCE
TOWN OF CICERO
11/14/2000

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

UNOFFICIAL COPY

00906307

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

W. Louis Clark
Alan Patton

Secretary of Housing and Urban Development

By: *Jim Hutch*, Attorney-In-Fact
for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

10/2 *Reans*
Date Buyer, Seller or Representative

STATE OF ILLINOIS)

COUNTY OF COOK)

) SS.



Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *Jesse Herstein*, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date *9/27*, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this *29th* day of *SEPTEMBER*, 2000.

Dan Kiefer
NOTARY PUBLIC

expires: *01/28/01*

My commission

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Manuel Romero
3318 W 30th St
Chicago, IL

UNOFFICIAL COPY

00906307

LOT FOUR NORTH ONE THIRD OF LOT FIVE IN BLOCK FOUR IN OSBORNES ADDITION TO HAWTHORNE BEING A SUBDIVISION OF LOTS ONE AND TWO IN BALDWINS SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 39NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-33-194-050

C/K/A 3108 SOUTH 53RD COURT, CICERO, IL 60804

Property of Cook County Clerk's Office

UNOFFICIAL COPY
STATEMENT BY GRANTOR AND GRANTEE

00906307

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated _____

SIGNATURE

Grantor or Agent

Subscribed and sworn to before
me by the said
this.

Notary Public



THE GRANTOR OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: _____

SIGNATURE

Grantee or Agent

Subscribed and sworn to before
me by the said
this.

Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.