

UNOFFICIAL COPY

00907413

7/2/0021 05 001 Page 1 of 2
2000-11-17 10:21:39
Cook County Recorder 23.00



Loan #: 7074232542
MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054

C.T.I./W

208341555

20050665 W

Vertical column of checkboxes and a horizontal row of checkboxes, likely for recording or tracking purposes.

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO AS TRUSTEE/OF THE TRUST AGREEMENT DATED 9/13/99//

of the County of DU PAGE and State of ILLINOIS all right title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/15/1999, and recorded in the Recorder's Office of DU PAGE County, in the State of Illinois, as Book 9126 Page 0155 Document No. 09087014, to the premises therein described, situated in the County of DU PAGE, as follows to wit:

707 BITTERSWEET LANE HINSDALE, IL 60521

LOT 4 IN MAYER SUBDIVISION OF BLOCK 5 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NW1/4 AND THE WEST 800.00 FEET OF THE NORTH 144.0 FEET OF THE SW1/4 OF SECTION 7, TWP.38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

POA recorded 7/19/2000 as Doc# 538533.

WITNESS hand _____ and seal on this 23 day of October 2000.

CREDIT CORPORATION

Denise Strehle (Seal)
Denise Strehle Witness

Eileen D Broderick (Seal)
EILEEN D BRODERICK Witness

PENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH

William E. Fricke Jr. (Seal)
WILLIAM E. FRICKE JR. ASST. VICE PRESIDENT

Susan Brown (Seal)
SUSAN BROWN ASSISTANT SECRETARY



BOX 333-CTI

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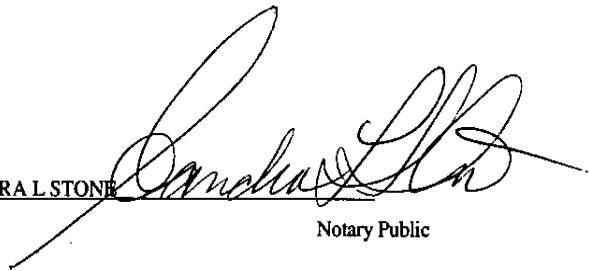
00907413

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 23, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

SANDRA L. STONE

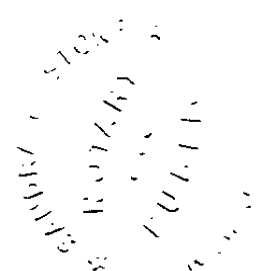


Notary Public

(Seal)

SANDRA L. STONE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on _____



Property of Cook County Clerk's Office