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00907426

7/25/03 05:00:01 Page 1 of 3
2000-11-17 10:26:34
Cook County Recorder 25.00



**PARTIAL RELEASE
DEED/
Satisfaction of
Mortgage**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:
Name:

Address:

City & State:

Know All Men by These Presents, That **Brickyard Bank** of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto : **FITCH OFF THE PARK, LTD;** in county of Cook and the State of Illinois all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date of **March 8, 2000** and recorded in the Recorder's Office of Cook County in the State of Illinois, as **Document No. 00169257** and re-recorded as Document No. **00415718 & AOR** bearing date of **March 8, 2000** and recorded in the recorder's office of Cook County as Document No. **00169258** and re-recorded as Document No. **00415720** to the premises there in described, as follows, to wit:

Legal Description: SEE EXHIBIT "A"

PIN#: 10 - 36 - 207 - 001 - 0000; 10 - 36 - 207 - 002 - 0000

Property Address: 2413 -2429 WEST FITCH, CHICAGO IL 60645

situated in the City of CHICAGO, in County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

Witness my hand and seal this 13th day of November, 2000.

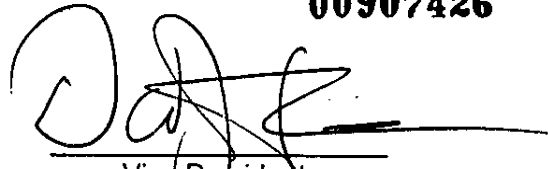
FITCH.RTF

BOX 333-CT1

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Vice President

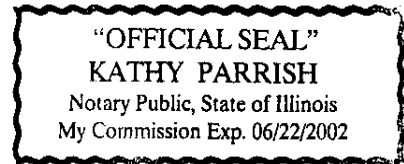

Vice President

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said vice president and vice president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, this 13th of November 2000

Brickyard Bank
6676 N. Lincoln
Lincolnwood, IL 60712


Notary



Notary Public, State of Illinois
My Commission Exp. 06/22/2002

Notary of Cook County Clerk's Office

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" EXHIBIT A"

Parcel 1:

2423-1, 2413-1, 2413-2, 2419-1, 2429-2 In the boundary court condominium, as delineated on a survey of the following described Tract of land:

THAT PART OF THE WEST 222 FEET OF THE NORTH 1-1/2 ACRES OF THE SOUTH 9-1/2 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF FITCH AVENUE AS DEDICATED BY PLAT RECORDED OCTOBER 26, 1927 AS DOCUMENT 9821939, (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 33.81 FEET THEREOF)

ALSO

THE SOUTH 55 FEET OF THE NORTH 495 FEET OF THE WEST 222 FEET OF THE EAST 396 FEET OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 33.81 FEET THEREOF), IN COOK COUNTY, ILLINOIS

~~WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.~~

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 THROUGH P-14 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AFORESAID AS DOCUMENT -.