

UNOFFICIAL COPY

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7/13/03 05 001 Page 1 of 3
2000-11-17 10:28:10
Cook County Recorder 25.00



THIS DOCUMENT PREPARED
BY & WHEN RECORDED MAIL
TO:
Erica Eme
HARRIS BANK WILMETTE
1701 SHERIDAN RD.
WILMETTE, IL 60091

*****SPACE ABOVE THIS LINE FOR RECORDER'S USE*****

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BERNARD SCHLIFKE, DIVORCED AND NOT SINCE REMARRIED

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of October 16, 1997 in the Recorder's office of Cook County, in the state of Illinois, in book ___ of records, on page ___, as document 97788384 premises therein described, situated in the County of Cook State of Illinois as follows to wit:

FOR LEGAL DESCRIPTION SEE **

together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its Assistant Vice President, and attested by its Loan Officer, and its corporate seal to be hereto affixed this 30th day of October, 2000.
HARRIS BANK WILMETTE, N.A.

BY: Fay N. Bennett A.U.P.
Fay N. Bennett, Assistant Vice President

ATTEST: Marcus Stamp
Marcus Stamp, Loan Officer

BOX 333-CT1

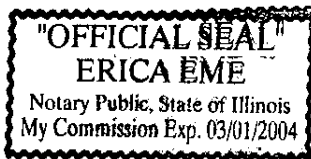
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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.

STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, do hereby certify that Fay N. Bennett, personally known to me to be an Assistant Vice President of the HARRIS BANK WILMETTE, a corporation and Marcus Stamp, personally known to me to be a Loan Officer of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Officer they signed and delivered the said instrument as Assistant Vice President and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of October, 2000.




Notary Public

**SEE ATTACHED

PIN: 17-04-218-014; 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018 AND 17-04-218-019
VOL. 498

CKA: 1301 N. DEARBORN #802, CHICAGO, IL. 60610

PARCEL 1: UNIT 802 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED ~~SEPTEMBER 1, 1997~~ AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2: THE LIMITED COMMON ELEMENT (S) COMPRISED OF PARKING SPACE(S) NUMBERED 71 AND 73 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION; SEE ATTACHED ADDENDUM

The Real Property of its address is commonly known as 1301 N. DEARBORN #802, CHICAGO, IL 60610. The Real Property tax identification number is 17-04-218-014,17-04-218-015,17-04-218-016,17-04-218-017,17-04-218-018-AND-17-04-218-019-VOL-498.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

Property of Cook County Clerk's Office