

UNOFFICIAL COPY

00907585

TRUSTEE'S DEED

7423/0194 05 001 Page 1 of 3
2000-11-17 12:39:53
Cook County Recorder 25.00



THIS INSTRUMENT, dated October 2nd, 2000, between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated January 24th, 2000, and known as Trust Number 122975, party of the first part, and John E. Enderle of 211 East Ohio #1005, Chicago, Illinois 60611

(Reserved for Recorders Use Only)

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

3
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FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

Commonly known as: 17 N Loomis Street, Unit 3K and P-14, Chicago, Illinois 60607
Permanent Index Number: See attached Exhibit "A"

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

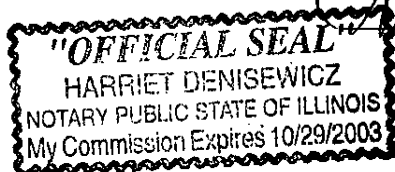
LASALLE BANK NATIONAL ASSOCIATION
as Trustee, as aforesaid, and not personally,

By: Deborah Berg
Deborah Berg
Assistant Vice President

Prepared By: Harriet Denisevicz, LASALLE BANK NATIONAL ASSOCIATION
135 S. LASALLE ST., SUITE 2500, Chicago, IL 60603

STATE OF ILLINOIS) I, Harriet Denisevicz, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) Deborah Berg, Assistant Vice President of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated October 2nd, 2000.



Harriet Denisevicz
NOTARY PUBLIC

BOX 333-CTI

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00907585

Property of Cook County Clerk's Office

COOK
CO. NO. 016

131730



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

P.B. 10775

NOV 16 '00

DEPT. OF
REVENUE

280.00

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE
STAMP
P.B. 11427

NOV 16 '00



140.00

★ 097464 ★
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF ★
★ REVENUE NOV 16 '00 ★
★ P.B. 11187 ★



700.00

★ 097465 ★
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF ★
★ REVENUE NOV 16 '00 ★
★ P.B. 11187 ★



700.00

★ 097466 ★
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF ★
★ REVENUE NOV 16 '00 ★
★ P.B. 11187 ★



700.00

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT(S) 3K IN THE HEARTBREAK LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT(S) P-14 IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730333.

P.I.N.: 17-08-335-009; 17-08-335-013; 17-08-335-014; 17-08-335-015; 17-08-335-024; AND 17-08-335-025
(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The Tenant, if any, of the above Unit(s) has either waived or has failed to exercise the right of first refusal, or the purchaser of the Unit(s) was the tenant prior to the conversion of the property to a condominium.

MAIL TO:

R. W. LARKIN

ONE N. LA SALLE #400

CHICAGO IL 60602

SEND SUBSEQUENT TAX BILLS TO:

J. E. ENDERLE

17 N. LOOMIS, 3-K

CHICAGO IL 60607