

UNOFFICIAL COPY

Debtor(s) (Last Name First) and address(es)
Enterprises, Inc.
Proviso Drive, Unit No. 2
Park, Illinois 60163

Secured Party (es) and address(es)
CenterPoint Capital Funding, L.L.C.
333 West Wacker Drive
Suite 1750
Chicago, Illinois 60606

For Filing Officer
(Date, Time, Number, and Filing Office)



1. This financing statement covers the following types (or items) of property:

The equipment described on Exhibit A attached hereto

2. (if collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas,) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate)

The real property described on Exhibit B attached hereto

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

CenterPoint Properties Trust
1808 Swift Drive
Oak Brook, Illinois 60523

4. Products of Collateral are also covered.



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ASSIGNEE OF SECURED PARTY

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2000-11-17 13:28:49

Cook County Recorder 25.50

Property of Cook County Clerk's Office

Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois.

Sage Enterprises, Inc.

By [Signature]

Signature of (Debtor)

(Secured Party)*

FILING OFFICER COPY-ALPHABETICAL

*Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

This form of financing statement is approved by the Secretary of State.

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EXHIBIT "B"

Equipment Schedule No. 001
to Master Lease Agreement No. SAGE-1

PIN: 15-05-300-038
Commonly Known As: 5000 Proviso Drive
Unit Number 2
Melrose Park, Illinois 60163

Legal Description:

SAID 'LINE 'A', 1340.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;
THENCE SOUTH PARCEL 1:

THAT PART OF THE SOUTHWEST ¼ OF FRACTIONAL SECTION 5, (NORTH OF THE INDIAN BOUNDARY
LINE); ALSO,

THAT PART OF FRACTIONAL SOUTHEAST ¼ OF SECTION 5, (NORTH OF THE INDIAN BOUNDARY
LINE); ALSO,

THAT PART OF FRACTIONAL SECTION 8, (NORTH OF THE INDIAN BOUNDARY LINE) ALL IN
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL TAKEN AS A
TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID SOUTHWEST ¼ OF FRACTIONAL
SECTION 5; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECONDS EAST, ALONG THE WEST LINE OF
SAID SOUTHWEST ¼, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE, HEREINAFTER
DESIGNATED 'LINE 'A', DRAWN 100.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND
PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND
NORTHWESTERN TRANSPORTATION COMPANY; THENCE SOUTH 82 DEGREES, 24 MINUTES, 18
SECONDS EAST, ALONG SAID 'LINE 'A,' 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE
DRAWN 33.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST ¼ OF
FRACTIONAL SECTION 5; THENCE SOUTH 82 DEGREES, 24 MINUTES, 18 SECONDS EAST, ALONG 82
DEGREES, 24 MINUTES, 18 SECONDS EAST, ALONG SAID 'LINE 'A', 1913.04 FEET; THENCE NORTH 07
DEGREES, 35 MINUTES, 42 SECONDS EAST, ALONG A LINE DRAWN PERPENDICULARLY TO SAID
'LINE 'A', 455.02 FEET; THENCE NORTH 81 DEGREES, 51 MINUTES, 16 SECONDS WEST, 1913.15 FEET
TO A POINT ON A LINE DRAWN THROUGH THE HEREINABOVE DESIGNATED POINT OF BEGINNING,
SAID LINE BEING PERPENDICULAR TO 'LINE 'A' AFORESAID; THENCE SOUTH 07 DEGREES, 35
MINUTES, 42 SECONDS WEST, ALONG THE LAST MENTIONED PERPENDICULAR LINE, 473.40 FEET TO
THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Lessee initials



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EXHIBIT A EQUIPMENT LIST

00907767

Equipment Schedule No. 001
to Master Lease Agreement No. SAGE-1

Freezer/cooler equipment for refrigerated dock (9,540 S.F.), cooler (9,000 S.F.) and freezer (39,900 S.F.) areas including, without limitation, the following described property supplied and installed by United Insulated Structures Corp.:

Insulated metal wall panels for all perimeter walls and interior partitions

Insulated suspended panel ceiling system throughout together with supporting galvanized threaded rod and steel channel grid system / facing and air ventilation / exhaust system including motorized dampers and exhaust fans

Cooler/freezer doors and finish hardware

Vertical lift overhead dock doors (11)

Fire protection sprinkler system

Central ammonia, two stage refrigeration system including engine room with three M&M Refrigeration compressors and fan control center, 11 Evapco evaporators, Evapco model ATC-358B evaporative condenser, recirculating package L.T.S. and H.T.S. together with structural steel base and trim accessories, pilot receiver with a 300 lb. design and accessories, NEMA 4 microprocessor control panels for screw compressors, and Manning Systems, Inc. ammonia gas detection system and sensors

Subfloor heating system including PVC pipe grid system, supply and return distribution header, heat pumps, heat exchangers and accessories

Lighting system including 400 watt metal halide wide light aislelighters, 150 watt metal halide wall packs, and 400 watt hi-bay metal halide fixtures; emergency lighting system including 6 battery packs with 14 remote heads in freezer/cooler areas, 6 emergency lighting battery packs for refrigerated dock; exit lighting system with 12 exit signs and remote battery packs in freezer/cooler area and 2 exit signs in refrigerated dock

Lessee initials 