



Loan #: 09000194

RECONQUIST
Prepared By:

FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:

American Home Mortgage
520 Broadhollow Road
Melville, NY 11474

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09000194

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN HOME MORTGAGE
520 BROADHOLLOW, MELVILLE, NY 11474

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/25/00
Executed by DWAYNE JOHNSON AND SHARON J JOHNSON, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 00394858 by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 31 14 407 005,

Commonly known as: 3443 ATTICA ROAD, OLYMPIA FIELDS, IL 60461

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF IL
COUNTY OF COOK

First Home Mortgage Corporation

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 05/25/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

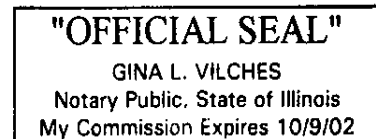
Andrea Mindham

Witness: ANDREA MINDHAM

Notary Public *Gina Vilches*

GINA VILCHES
COOK County,

My Commission Expires: 10/09/02



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copy*

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UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 31 14 407 005,

LOAN NO.: 09000194

LOT 17 IN BLOCK 4 IN A.G. BRIGGS AND SON'S ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 16821660, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office