

UNOFFICIAL COPY

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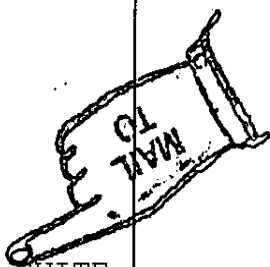
Loan #: 600051689

Prepared By:

00470019 91 004 Page 1 of 1
2000-11-20 10:49:17
Cook County Recorder 23.50



00908702



When Recorded Mail To:

AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
WAYWOOD OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600051689

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION; ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 2000 executed by JILL L. LANGLOIS AND ROBERT A KRUEGER, HUSBAND AND WIFE AS TENANTS IN THE ENTIRETY to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 3 IN CLARENCE A. HEMPHILL'S RESUBDIVISION OF LOTS 12 AND 13 IN SCHUETTLE'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 05-33-213-063

00908701

P.I.N.: 05-33-213-063

Commonly known as: 1700 CENTRAL AVE, WILMETTE, ILLINOIS 60091
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

On NOVEMBER 10, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared Stuart URKON known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

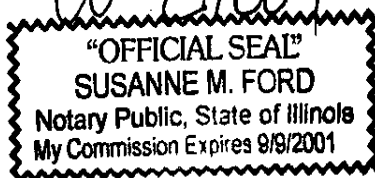
[Signature]
By: Stuart Urkon
Its: CEO

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Witness: [Signature]

Notary Public Susanne M. Ford

My commission Expires: 9/9/2001 Cook County,



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