

UNOFFICIAL COPY

00908181

7 17 01 16 37 001 Page 1 of 3
2000-11-17 15:49:14
Cook County Recorder 25.50



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

LOAN #: M0004306
INV #:
STATE OF ILLINOIS

POOL #: M6L

RBMG LOAN #: 502882

COUNTY OF COOK 12-031

L 339742
Pelle

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ✓
, all the rights, title and interest of undersigned in and to that

Mortgage dated 02/24/2000 executed by
Eunice E Landa

PI# = 11-32-124-029-1015

and recorded in Book/ , Document No. 00166251 , Page/ , on 03/08/00

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL-0116 (RFC), Chicago, Illinois 60670-0126

Tax ID #
COOK

1262 W Pratt Ave, Chicago, IL 60626-0000

County Records, State of Illinois, property being located at

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest
and all rights accrued or to accrue under said Mortgage.

Attest

Meritage Mortgage Corporation



Stephanie Nelson
Stephanie Nelson
Assistant Secretary

By: Denise Easterling
Its: Vice President

See attached legal description

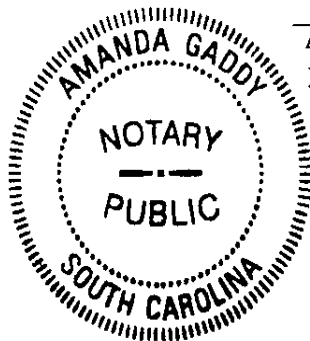
STATE OF SC
COUNTY OF Richland
On May 18, 2000

before me, the undersigned, a Notary Public in and for said County and State personally
appeared Denise Easterling to me personally known, who, being duly sworn by me, did say that s/he
is the Vice President of the Corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Amanda Gaddy
Amanda Gaddy

Notary Public
My Commission Expires: 04/03/2006

Prepared by _____



05/18/2000, MERIT 64 05/00

page 1

BATCH

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My
JFK

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3397942
LANDA
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Property of Cook County Clerk's Office



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EXHIBIT A

Legal Description of Property

UNIT 1262-2 IN THE PRATT MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 14 IN BLOCK 6 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 1996 AS DOCUMENT NUMBER 96848865 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 11-32-124-029-1015

00166251