UNOFFICIAL CO

07992104 Loan #: Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To:

American Home Mortgage 520 Broadhollow Road Melville, NY 11747

7419/0218 07 001 Page i of 2000-11-17 15:16:08 23.50 Cook County Recorder



- Space Above For Recorder's Use

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

07992104 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN HOME MORTGAGE

520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Executed by GIL LEMAR, MARRIED TO DEBORAH LEMAR

12/23/99

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the State of ILLINOIS

950 NCFTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and whose principal place of business is COOK. County

and recorded as Document No. OCO 103Y by the Recorder of Deeds. State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 16-06-113-013-0000

1105 GREENFIELD STREET.OAK PARK 12 60302 Commonly known as:

Together with the note or notes therein described or referred to, the money aur and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COOK COUNTY OF

12/23/99 before me, the undersigned a Notary Public in and for said County and, State, VINCE MANGLARDI personally appeared known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

SOLAKOVIC *I*COOK County,

My Commission Expires:

03/29/03

First Home Mortgage Corporation

EXECUTIVE VICE PRESIDENT Its:

LORI DIPAGLO

Notary Public, State of Illinois My Commission Expires 5/29/2003 ******

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LEGAL DESCRIPTION RIDER

P.I.N.#: 16-06-113-013-0000.

LOAN NO.: 07992104

LOT 39 IN S.T. GUNDERSON & SON'S GREENFIELD'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1926 AS PA 35092

Property of Cook County Clark's Office DOCUMENT 9350936, IN COOK COUNTY, ILLINOIS.

FHMC #913001 (7/96)