

UNOFFICIAL COPY

Loan #: 07000626

Prepared By: *Recordist*

FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:

American Home Mortgage
520 Broadhollow Road
Melville, NY 11474

00908324

7419/0240 07 001 Page 1 of 2
2000-11-17 15:21:14
Cook County Recorder 23.50



00908324

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07000626

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN HOME MORTGAGE
520 BROADHOLLOW, MELVILLE, NY 11474

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/26/00
Executed by MARIE KULSIC, DIVORCED NOT SINCE REMARRIED

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. 00325402 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 28-12-204-026, 28-12-204-027

Commonly known as: 14304 MCKINLEY AVENUE, POSEN, IL 60469

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

First Home Mortgage Corporation

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 04/26/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Gina Vilches

Witness: GINA VILCHES

Notary Public *Jason Sims*
JASON SIMS
COOK County,

My Commission Expires: 10/09/02



*SV
2/2
2/2*

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LEGAL DESCRIPTION RIDER

P.I.N.#: 28-12-204-026,
28-12-204-027

LOAN NO.: 07000626

LOTS 45 AND 46 IN BLOCK 4 IN THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND NORTH OF THE SOUTH 15.56 CHAINS THEREOF, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office