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00909476

7435/8138 27 881 Page 1 of 4 2000-11-20 11:16:48

Cook County Recorder

27.50



PREPARED BY:
When Recorded Return Original to:
Final Documents
Chase Manhattan Mangage Corp.
1500 N. 19th Street, 310 Floor
Monroe, LA 71201

Loan Number: 1583319770

00-18976-BTIC

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is heret y acknowledged, the undersigned, Mortgage Express, Inc.

whose address is 3136 W. 111th St. Chicago, IL, 60655

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of November 8, 2000

, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3 4

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Lashawn Conwell, unmarried

00909475

ORIGINAL MORT. AMOUNT: \$90,000

PARCEL ID#: 20-15-113-037-0000

PROPERTY AUDRESS: 5754 S Wabash Ave, Chicago, IL 60643

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Officer

Signature of Officer

STATE OF IlliNOIS

COUNTY OF COOK

On November 8, 2000

, before me, the undersigned, a Notaly Public for said

County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034.LT (Z/98) Page 2 of 3

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Mortgage Express, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly Mortgage Express, Inc.

made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Furires 3-31-0

Prepared by: Dawn Disatko

"OFFICIAL SEAL" ANNETTE FRANCO

Notary Public, State of Illinois My Commission Expires 3/31/01

Mortgage Express, Inc. 3136 W. 111th St. Chicago, IL, 60655

Brokers Title insurance Co. 1111 W. 22nd Screet Suite C-10 Oakbrook, IL 60523

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

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THE NORTH ONE (1) FOOT OF LOT EIGHT (8) AND THE SOUTH TWENTY-THREE AND ONE-HALF (23-1/2) FEET OF LOT NINE (9) IN MRS. E.A. MULLIKEN'S SUBDIVISION OF THE NORTH TWO (2) ACRES OF FOUR (4) ACRES IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-15-113-037-0000

CKA: 5754 SOUTH WABASH AVENUE, CHICAGO, ILLINOIS 60637

Property of County Clark's Office