

Prepared By:

UNOFFICIAL COPY

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7435/0133 27 001 Page 1 of 2
2000-11-20 11:33:39
Cook County Recorder 23.50

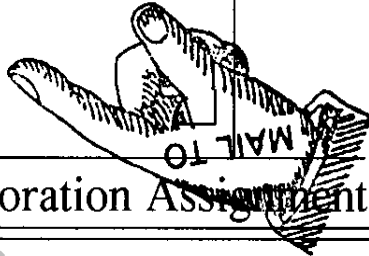
Millennium Financial Corp.
1030 NORTH CLARK-SUITE 410
CHICAGO, ILLINOIS 60610



00909491

and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1030 NORTH CLARK-SUITE 410
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

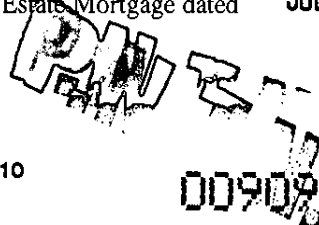
LOAN NO.: 5800796

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 31, 2000**
executed by **Peter Plume**

to **MILLENNIUM FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1030 NORTH CLARK-SUITE 410**
CHICAGO, ILLINOIS 60610



and recorded in Book/Volume No. **00909490**, page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1344 N Dearborn #8A, Chicago, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MILLENNIUM FINANCIAL CORPORATION

On JULY 31, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOE GOLDMAN

known to me to be the
and

PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Shelly A. Schwyn
Cook County,

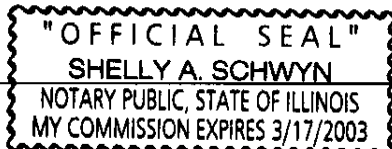
My Commission Expires 3/17/2003

By: JOE GOLDMAN
Its: PRESIDENT

By:
Its:

P.N.T.N.

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5800796

RIDER - LEGAL DESCRIPTION

UNIT 8-A IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BORDEN MILLER AND WOOLFING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99936671; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #17-04-217-032

17-04-217-033

Cook County Clerk's Office