UNOFFICIAL COP7438/0076 33 001 Page 1 of 2000-11-20 13:12:02 NAME: THEOPOLIS CYRUS Cook County Recorder 25.50 P/O DATE: 10/05/2000 AFTER RECORDING, FORWARD TO: HAW TITLE INSURANCE THEODO IS CYTUS 3/1 E //3/10 St CHICAGO, IL 60614-60 THIS INSTRUMENT PREPARED BY YELENA LYAMZINA FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602-MILWAUKEE, WI 53224 Tax Parcel #: 25-22-116-003 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by THEOPOLIS CYRUS AND BERNADELL CYRUS 'HUSBAND AND WIFE AS JOINT TENANTS\* to SOURCE ONE MORIGIGE SERVICES CORPORATION 1993, and recorded on 10/21/199320th in Mortgage Record dated August \_, and or Instrument # 93847225 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to with \*WITH RIGHT OF SURVIVORSHIP\* \*\*SEE ATTACHED LEGAL DISCRIPTION\*\* 311 E 113TH ST CHICAGO, IL 6 60628 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea, by its proper officers, they being thereto duly authorized, this 31st day of October MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DAN GITZLAFF

Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Property of County Clerk's Office



FMG #: 0074278413 00909685 NAME: THEOPOLIS CYRUS P/O DATE: 10/05/2000 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 31st day of October 2000 , personally appeared DAN GITZLAFF the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Of Coof County Clerk's Office My commission express 05/19/2002

IL REL3 (040) Page 2 of 2

MERS Phone: 888-679-6377 MERS MIN: 1000238-0000023291-2

ल्ले डेस्ट्रिस

Councy little and and working

#.P#\$ + B#QL+30 (1190) 194 BC (LADIBY BY 650)8444 (1783)029 BIATASL (1743) 278 Biat had 1994 Lib (1584) 194 Gutat 2030 109 (1770) 10 1970 10 1970 1971 278 279 279 279 279 279 279 379 279 379

OOT COUNTY CIEPTS OFFICE

00909685

COOK

County, Illinois:

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 1/17/86, AND RECORDED 1/24/86 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE. AND REFERENCED AS FOLLOWS: DOC #86034113, BEING MORE FULLY DESCRIBED AS FOLLOWS: PARCEL 1 经基础 THE EAST 41.31 FEET OF LOT 1 AND 2 IN BLOCK 1 IN WILLIAM C. WOODS FIFTH PALHER \$10. PARK ADDITION, A SUBDIVISION OF THE WEST 141.31 FEET OF BLOCK 3 (EXCEPT THE SOUTH 165 FEET THEREOF) IN PULLMAN PARK ADDITION TO PULLMAN, ACCORDING TO THE 网络 PLAT RECORDED APRIL 17, 1907 AS DOCUMENT NUMBER 4020191. PARCEL 2: THE WEST 25 FE OF LOTS 1 AND 2 IN BLOCK 1 IN WILLIAM C. WOODS SIXTH PALMER PARK ADDITION BEING A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 332.31 FEET OF BLOCK 3 (EXCEPT THE SOUTH 165 FEET THEREOF) IN PULLHAN PARK ADDITION TO PULLHAN IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD Or Coot County Clert's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97070285186