## **UNOFFICIAL COPY**

## SPECIAL WARRANTY DEED



7431/0252 45 001 Page 1 of 3
2000-11-20 09:55:13
Cook County Recorder 25.50

Opportunity Funding I LLC, a Delaware corporation by: Fairbanks Capital Corp., a Utah corporation its attorney in fact ("Grantor"), in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby

convey and quit claim to Clara N.

N. Ca

Edwards, an unmarried woman, ("grantee") the following described real estate in Cook County, Illinois:

Lot 54 of West Chesterfield Homes, a Subdivision of the City of Chicago in the East ½ of the Southwest 1/4 of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, according to the Plat Recorded December 14, 1948 as Document 14461739 in Block 374 pages 37, 38, and 39, County of Cook, State of Illinois.

Commonly Known as 9112 South Williams, Chicago, Illinois

P.I.N. # 25-03-305-032

in AMERICAN TITLE order # <u>0197287</u>

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the for going limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY FXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: October 1, 2000

Opportunity Funding I LLC, a Delaware corporation. By: Fairbanks Capital Corp., a Utoh corporation its

attorney in fact

Attest:

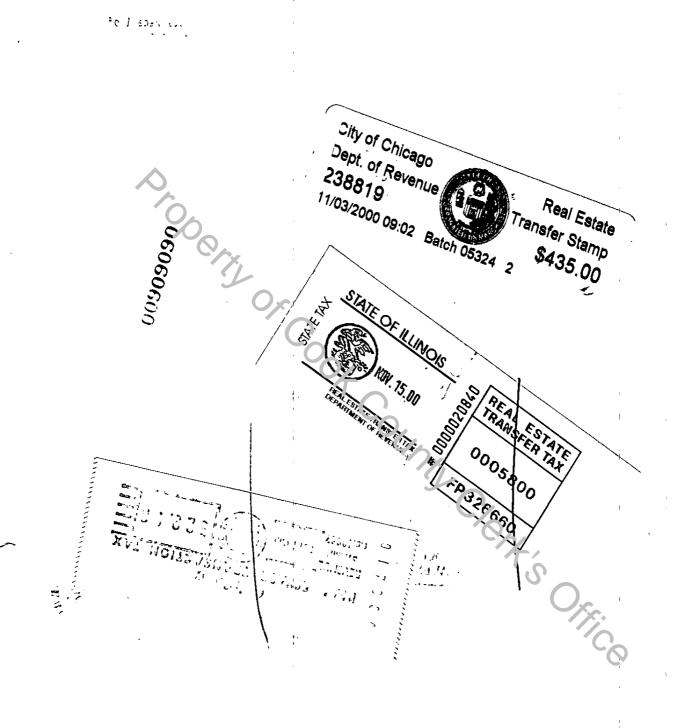
Lynn Asst. Sec/Duc Control

This document prepared by:

Mail subsequent tax bills to and after recording return to:

David C. Kluever & Associates 55 W. Monroe, Suite 3550

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Chicago, IL 60603

| STATE OF UTAH                            | )  |  | 009 <b>09090</b>   |
|--|--|--|--|
| COUNTY OF SULF LAKE                      | ) SS:<br>)   |  |  |
| aforesaid, DO PTREBY CERTIFIED to be the | FY, that MW for of Opportunially known to me to be the safefore me this day in the corporation to be aftern, as their free and | ty Funding I LLC, a De the the second whose na person and severally are signed and delivered fixed thereto, pursuant delivoration with the second sec | mes are subscribed to the<br>eknowledged that as such<br>ed the said instrument and<br>to authority given by the |
| Given under my hand and official         | seal this day of   | f_0C+  | , 2000   |
| Notary Public                            | Mur C  | My Commission Expi   | res: <u>48</u> 703   |
|  | ANGIE L. BLACKI<br>NOTARY PUBLIC • STATE<br>9692 SOUTH 1700 E<br>SANDY, UTAH 840<br>COMM. EXP. 4-8-                            | NEH<br>Of UIAK<br>AST<br>02<br>2003  | S Office   |
|  |  |  | .00  |