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7432/0135 25 001 Page 1 of 3  
2000-11-20 11:09:05  
Cook County Recorder 47.50

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BOX 260



PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK & TRUST  
6001 LANDERHAVEN DRIVE  
MAYFIELD HEIGHTS, OH 44124

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 15485  
Date: OCTOBER 30, 2000

00909292

*3PEN*

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK & TRUST,**

**METROPOLITAN BANK & TRUST**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 30, 2000** executed by  
**RONALD J. MCMULLEN, JR AND JOSEPHINE M. MCMULLEN, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**EIGHTY-FOUR THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **OCTOBER 30, 2000**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By *Samuel J. Reag*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

**AT&T, INC.**

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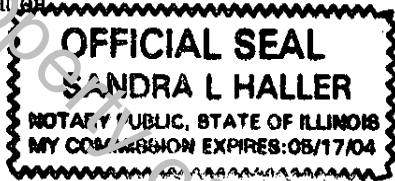
00909293

STATE OF Illinois

COUNTY OF Cook

}  
} ss.  
}

On this 30<sup>th</sup> day of October, 2000, before me, a Notary Public, within and for said County, personally appeared DANIEL J ROGERS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04

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UNIT 5208-1D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-477915, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-28-104-013-1032

5208 #. 122nd St Unit 1D  
Aisip 60803

Property of Cook County Clerk's Office