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2000-11-28 08:23:42 Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED ... MAIL TO: <u>Aug Ann Blankencho</u>

SUEZANN BLANKENSHIP

'FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022000368

A02001016 FATIC Mary Die



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATion of the payment and full satisfaction of all indebtedness secured by that certain martgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ODD A. GRELL AND CINDY M. ZIGLIOLI GRELL, HUSBAND AND WIFE

TAX: 06-24-116-009-0000

Beneficiary: FIRST CHICAGO NBD MORTCAGE COMPANY

Date of Deed: May

7, 1999

Date Recorded : May

14, 1999

Book : NA

Page:

Document: 99470489

Volume: NA

Twoma

Microfilm: NA

Tax ID: SEE BELOW

Legal Description:

SEE ATTACHED SCHEDULE A

SEE ATTACHED SCHEDULE A

Property Address: 114 AZALEA CIRCLE

. STREAMWOOD

IL 60107

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 23, 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CREGISTANIA DE SEAL 1998 LES 1

MARY ANN THOMPSON VICE PRESIDENT

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STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this May 23, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Cook County Clark's Office

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SCHEDULE "A"

LOT 31 IN BLOCK ? IN STREAMWOOD GREEN UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIPD PRINCIPAL MERDIDIAN, ACCORDING TO THE PLAT 1984,
OHOMAN CICATORIA
OTRICO THEREOF RECORDED FEBRUARY 23, 1984, AS DOCUMENT 2680571, IN COOK COUNTY, ILLINOIS.

TAX: 06-24-116-009-0000

LOAN:000022000368 MIN:1000355 8000187130 8 MERS PHONE: 1-888-679-6377