

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00910006

7434/0118 52 001 Page 1 of 2
2000-11-20 14:43:43
Cook County Recorder 23.50



Loan No. 00000001507331915

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rajesh Khosla And Monika Khosla, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 1997, and recorded on November 5, 1997, in Volume/Book 3906 Page 0077 Document 97828741 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 07151070220000 PARCEL 1: LOT 22 IN SPRING MILL UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASTMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22507689, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 377 WILLOW TREE CT, HOFFMAN ESTATES, IL, 60194-0000

Witness my hand and seal October, 23, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION


Judith Poindexter
Asst. Vice President



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P-2
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mu
EK

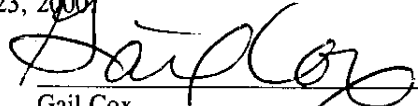
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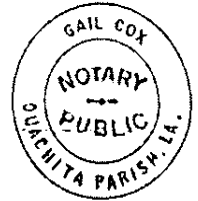
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 23, 2000



Gail Cox
Notary Public
Lifetime Commission



Prepared by: LaShonda Thomas
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001507331915
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241666624734