

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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7434/0121 52 001 Page 1 of 2  
2000-11-20 14:44:58  
Cook County Recorder 23.50



Loan No. 00000003041759569

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Armando Chapa And Gloria Chapa, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 23, 1993, and recorded on July 29, 1993, in Document 9592554 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID NOT AVAILABLE LOT 3 IN BURBANK TRIANGLE CONSTRUCTION RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. <sup>19-30-304-055.0000</sup>

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7705 S NEWCASTLE AVE, BURBANK, IL, 60459-0000

Witness my hand and seal October, 20, 2000.

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,  
SUCCESSOR BY MERGER TO  
AMERICAN RESIDENTIAL MORTGAGE CORPORATION

  
Rose Powell  
Vice President

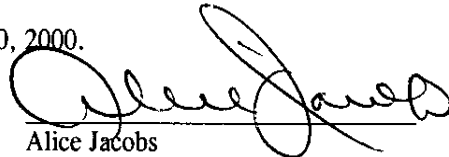


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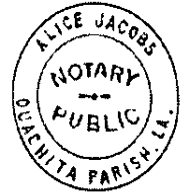
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 20, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Ronda Tucker  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000003041759569  
County of: Cook  
Investor No: 460  
Investor Category:  
Investor Loan No: 241660463417

Property of Cook County Clerk's Office