Prepare By NOFFICIAL COP 20910143 HELEN LEE 2000-11-20 10:14:38 6282 NORTH CICERO AVENUE Cook County Recorder CHICAGO, ILLINOIS 60646 and When Recorded Mail To FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP 3-530 2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MICHIGAN SPACE ABOVE THIS LINE FOR RECORDER'S USE ment of Real Estate Mortgage **Corporation Ass** LOAN NO.: 998093337 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to 00910142 FLAGSTAR BANK, FSB 2800 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN 48302-0953 JUNE 30, 2000 all the rights, title and interest of ur de signed in and to that certain Real Estate Mortgage dated executed by JONG H. KIM AND PNIN. SOOK KIM, HUSBAND AND WIFE to GREATER MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6282 NOP H CICERO AVENUE CHICAGO, ILLINOIS BOS46 as Document and recorded in Book/Volume No. page(s) ILLINOIS described , COOK State of Records. County No. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 295 BLAIR LANE, HOFFMAN ESTATES, 1127NOIS 60194 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GREATER MORTGAGE CUR STATE OF ILLINOIS COUNTY OF COOK before On JUNE 30, 2000 (Date of Execution) me, the undersigned a Notary Public in and for said By: Byung H. Park County and State, personally appeared Its: President 6282 N. Cicero Ave. Chicago, IL 60646 known to me to be the same person and she is known to me to be president By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

County,

Directors and that he/she acknowledges said instrument to

4/15/04

be the free act and deed of said corporation

Notary Public

My Commission Expires

Witness:

OFFICIAL SEAL HELEN LEE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/15/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Kev. 05/05/97 DPS 049

Property of County Clerk's

07-08-413-032

COUNTY, ILLINOIS.

PLAT THEREOF RECORDED AUGUST 17, 1967 AS DOCUMENT NUMBER 20232620 IN

KIDEK - FEGYT DESCKILLION

ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN

OF THE WORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 WORTH, RANGE 10 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART LOT 32 IN BLOCK 223 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII,

488693334