UNOFFICIAL COP 00910153 UNOFFICIAL COP 00910153 1 001 Page 1 of

2000-11-20 11:00:41

Cook County Recorder

23.50

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

er com



THE GRANTOR'S DAVID DANIE	LS and SUSAN DANIELS (his wife)	
of the CITY of CHICAGO	County of COOK	
State of ILLINOIS	for and in consideration of	
(\$10.00)	DOLLARS,	
and other g sod and valuable consider	rations	
	in hand paid,	
CONVEY'S and V'ARRAN	r's to	
ROBERT G. MARTIN 2058 W. 22nd ST CHICAGO IL. 6		
	nd Aldress of Grantee)	
the following described Real Estate	situated a the County of COOK State of Illin is, to vit: Above Space for Recorders Use Only	
LOT 69 IN SHOENBERGER'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILIAN.		
	1st AMERICAN 757 LE CTC LT # 2007-005034	
hereby releasing and waiving all rights under and by virtue of the Homeste ad Exemption Laws of the State of Illinois.		
SUBJECT TO: covenants, condition Document No. (s)	ins under and by virtue of the Holmess and Exemption Edward and State of Manager, and restrictions of record, General Taxes for and subsequent years.	
Permanent Real Estate Index Numb	er(s): 17-19-428-004 VOL 0596	
Address(es) of Real Estate: 1	Dated this day of 2,2000	
PLEASE (SEAL) (SEAL) PRINT OR DAVID DANIELS TYPE NAME(S)		
SIGNATURE(S) David (SEAL) Sysan H. Daniels (SEA.)		
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for	
	said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID DANIELS	
OFFICIAL	and SUSAN DANIELS (his wife)	
OFFICIAL SEAL HENRY J MICHALEKS Y PUBLIC STAFE OF ILLINOIS MMISSION EXP. NOV. 14,2003	personally known to me to be the same person's whose name,s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatthey signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of	

homestead.

2

UNOFFICIAL COPY 153 Page 2 of 2

	,
Given under my hand and official seal, this 26 to day of	October 1 20,60
Commission expires NOU 14 ,2003	Herry Mille
	Notary Public
This instrument was prepared by <u>Henry J. Michalski 4234 S. Ca</u> (Name	lifornia Av. Chicago II. 60634 and Address)
	SEND SUBSEQUENT TAX BILLS TO:
Patrick J. Crotty	Mr. Martin
MAIL TO: 1200 Jove BlvD 5-329	2058 w. 22 Place
00 (Parade, CO 10052?	$Q_{QQ} Q_{QQ} $
(City, State and 7(n)	(City, State and Zip)
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City of Chicago Real Estate	20
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