

RELEASE OF MORTGAGE ~~OR TRUST DEED~~  
BY CORPORATION (ILLINOIS)

\*and Assignment of Rents \_\_\_\_\_



00911865

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That BANCO POPULAR NORTH AMERICA

\_\_\_\_\_ of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & A/R hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_

Above Space For Recorder's Use Only

Donald Perry a/k/a Donald D. Perry and Lee Ann Perry, his wife  
(NAME AND ADDRESS)

4849 N. Milwaukee Avenue - Chicago, Illinois 60630

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage & A/Rents, bearing date the 21st day of October, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 4th day of November, 1992, document No. 92819793 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

First American  
Lenders Advantage  
JP Order # 23971

together with all the appurtenances and privileges belonging or appertaining.

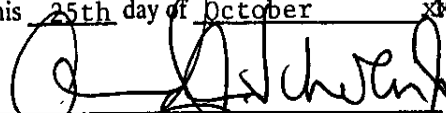
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# UNOFFICIAL COPY

Permanent Real Estate Index Number(s): 17-06-121-014; 17-06-121-015

Address(es) of premises: 2025 West Evergreen - Chicago, Illinois

Witness our hand s \_\_\_\_\_ and seal \_\_\_\_\_, this 25th day of October, 2000.

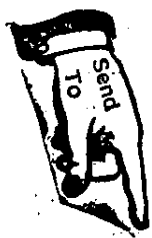
 (SEAL)  
Armund J. Schoen, Jr., Vice President

 (SEAL)  
Magdalena Rivera, Adm. Assistant


STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armund J. Schoen, Jr. personally known to me to be the Vice President of Banco Popular North America, a New York corporation, and Magdalena Rivera, personally known to me to be the XXXXXXXXXXXXXXXXXX Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and XXXXXXXXXXXXXXXXXX Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 25th day of October, 2000.



"OFFICIAL SEAL"  
ESTELA CHAVEZ  
Notary Public, State of Illinois  
My Commission Expires 08/08/02

  
NOTARY PUBLIC  
Commission Expires 8-8-02

This instrument was prepared by: <sup>mail to</sup>  
Magdalena Rivera  
BANCO POPULAR NORTH AMERICA  
5900 West Irving Park Road  
Chicago, Illinois 60634

Mail to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LOT 10 IN BLOCK 14 IN D.S. LEES ADDITION TO THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office