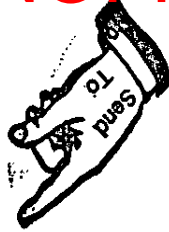


UNOFFICIAL COPY 00911881

4/3/0191 92 001 Page 1 of 1
2000-11-20 11:49:49
Cook County Recorder 43.50

Loan #: 7810138844

PREPARED BY:



00911881

WHEN RECORDED MAIL TO:
FIRST COSMOPOLITAN MORTGAGE, INC.
125 FAIRFIELD WAY, SUITE 330
BLOOMINGDALE, IL 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 3, 2000 executed by PANKAJBHAI K PATEL, AND INDIRABEN P PATEL, HUSBAND AND WIFE to FIRST COSMOPOLITAN MORTGAGE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 125 FAIRFIELD WAY, SUITE 330, BLOOMINGDALE, ILLINOIS 60108 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS

00911880

LOT 7 IN BLOCK 10 OF HOFFMAN ESTATES I BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND THAT PART OF THE NORTH WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-14-106-007

Commonly known as: 1105 BASSWOOD ST., HOFFMAN ESTATES, IL 60195

CLERK'S OFFICE
AMERICAN TITLE
LAR25535
2012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST COSMOPOLITAN MORTGAGE, INC.
AN ILLINOIS CORPORATION

On NOVEMBER 6, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared K.MOIZ RAHMAN known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: K.MOIZ RAHMAN

Its: PRESIDENT

By: _____

Its: _____

Witness: Kathy French

NOTARY PUBLIC Andrea R. Jacklin

COUNTY Kane

My Commission Expires 3-28-2004

