

04DT838225 LPA

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

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2000-11-20 09:44:30
Cook County Recorder 47.00

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3p

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT dated the 30TH day of SEPTEMBER, 1998, made by THE PRIVATE BANK AND TRUST COMPANY to BENNY SCIANNA AND SHARON E. SCIANNA ("BENEFICIARY") AND FIRSTAR BANK-ILLINOIS, AS TTEE U/T/A DTD 9-8-93 A/K/A TR #7146 ("MORTGAGOR") and recorded as document No. 99179247 in Book * at page * in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT -A-

Permanent Real Estate Index Number(s): 15-13-108-017

Address(es) of premises: 7635-39 W. JACKSON BLVD., UNIT#3W, FOREST PARK, IL. 60120

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 24TH day of OCTOBER, 2000.

Jeanene V. Meisser (SEAL)
Jeanene V. Meisser, Managing Director

Richard S. Nied (SEAL)
Richard S. Nied, Operations Officer

MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

BOX 333-CTI

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-EXHIBIT "A"-

UNIT NUMBER 7635-3W, IN COACHLIGHT OF FOREST PARK, CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 310 AND 311 IN B.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99763751; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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10/20/17

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