



1011 7881705 OF SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT A CERTAIN MORTGAGE EXECUTED BY GREGORY G. GRIMMER JR. AND NATALIE R. GRIMMER TO CENTIER BANK AN INDIANA CORPORATION, DATED THE 1ST OF JUNE 2000 IN THE AMOUNT OF \$18,000.00, AND RECORDED AS DOCUMENT NO. 00436488, ON JUNE 14, 2000 IN THE RECORDERS OFFICE OF COOK COUNTY, STATE OF ILLINOIS HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

IN WITNESS WHEREOF, THE SAID CENTIER BANK, HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY MARY DOWD VICE PRESIDENT AND ITS CORPORATION SEAL TO BE AFFIXED THIS 10TH DAY OF NOVEMBER, 2000.

~~CENTIER BANK~~

BY Mary Dowd
MARY DOWD
VICE PRESIDENT

Sp

STATE OF INDIANA, LAKE COUNTY, AS;

BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, THIS 10TH DAY OF NOVEMBER, 2000 PERSONALLY APPEARED MARY DOWD, VICE PRESIDENT CENTIER BANK, WHITING, INDIANA. MARY DOWD KNOWN TO ME TO BE SUCH OFFICERS, THEY SIGNED AND DELIVERED THE ANNEXED SATISFACTION OF MORTGAGE, AND CAUSED THE CORPORATE SEAL OF SAID BANK TO BE AFFIXED THERETO, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID BANK, AS THEIR FREE AND VOLUNTARY ACT AND DEED, AND AS THE FREE AND VOLUNTARY ACT AND DEED IF SAID BANK, FOR THE USES AND PURPOSES THEREIN SET FORTH.

MY COMMISSION EXPIRES;

WITNESS MY HAND AND OFFICIAL SEAL.



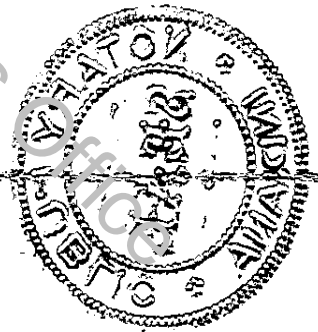
Linda M. Bishop
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: MARY DOWD
VICE PRESIDENT

LINDA M. BISHOP
NOTARY PUBLIC, Lake County, Indiana
My Commission Expires September 12, 2006
Resident of Lake County, Indiana

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00912043



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007881705 D1
STREET ADDRESS: 18006 ARCADIA AVENUE
CITY: LANSING COUNTY: COOK
TAX NUMBER: 30-31-103-046-0000

LEGAL DESCRIPTION:

LOT D (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOT C IN BLOCK 3 IN RESUBDIVISION OF LOTS 8 TO 12 INCLUSIVE IN BLOCK 2 AND LOTS 21 TO 33 INCLUSIVE IN BLOCK 3 IN OAK GLEN GARDENS <ADD BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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