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2000-11-20 11:42:52

Cook County Recorder



ASSIGNMENT OF NOTE AND MORTGAGI

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to MORTGAGE that certain CLEARING CORPORATION \$\,\(\) 612 S. LEWIS, TULSA, OK 74105 mortgage executed by RENARD M WILLIAMS

Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, datedOctober 13th, 2000 conveying the following described real estate, to wit:

LOTS 127 AND 128 IN GEORGE F. NIKON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN OF THE PLAT RECORDED OCTOBER 20, 1926 AS DOCUMENT 94 411 19, IN COOK COUNTY, ILLINOIS. Sount Clerk's

ADDRESS: 1440 NEWCASTLE AVENUE

WESTCHESTER, IL 60154

15-21-114-029/15-21-114-030 VOL NO170

and recorded in the Recorder's Office of COOK

as Document No.

County, State of I.

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be he etc affixed and these day of October presents to be signed by its Vice-President and attested by its Assistant Secretary, this 13th 2000

LendingSTAR Mortgage, Inc.

DAVID C. KERR, PRESIDENT

ATTEST:

ELECTRONIC LASER FORMS, INC. - (800)327-0545

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	IN LAKE).). SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 13th

day of October

, 2000

My Commission Expires: 5-/9-03

OFFICIAL SEAL

BETTY MICHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

UNOFFICIAL COPY

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Property of Coop County Clerk's Office