

UNOFFICIAL COPY

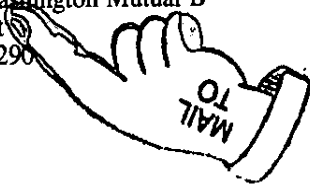
00913402

Recording Requested By:
WASHINGTON MUTUAL

7/5/0093 51 001 Page 1 of 3
2000-11-20 12:04:33
Cook County Recorder 25.50

When Recorded Return To:

Reconveyance Dept.
STOCKTON - Washington Mutual B
400 E Main Street
Stockton, CA 95290



2028927mtr

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #7012855206 "Brown" Lender ID:Q59/ Escrow/Title:2028927 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL O BROWN AND YVETTE L BROWN, HUSBAND AND WIFE
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.
Dated: 01/22/1991 and Recorded 01/29/1991 as Instrument No. 3940992
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 20-25-131-043
Property Address: 1648e 74th Pl, Chicago, IL, 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY
MERGER TO HOME SAVINGS OF AMERICA, FA
On November 07, 2000

By: Myrna Davis
MYRNA DAVIS, ASST. VICE PRESIDENT

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Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON November 07, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MYRNA DAVIS, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
KML-20001106-0024 ILCOOK COOK IL BAT: 117065/7012855/06 K/ILSOM1

Property of Cook County Clerk's Office

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7012855206
Cook Co. IL

Exhibit "A"

Property of Cook County Clerk

LOT FOUR (4) IN H.E. HOFFMAN'S RESUBDIVISION OF LOT THIRTY FIVE (35) (EXCEPT THE WEST 16 FEET THEREOF) AND ALL OF LOTS 36 AND 40 INCLUSIVE; ALSO SOUTH HALF (1/2) OF VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 35, (EXCEPT THE WEST 16 FEET THEREOF) AND LOTS 36 AND 37 IN LOT 14 IN PLATT'S SUBDIVISION OF LOTS 14 AND 16 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1359402.

ALSO

THE SOUTH HALF (1/2) OF THE EAST AND WEST 14 FOOT PUBLIC ALLEY (NOW VACATED) LYING NORTH OF AND ADJOINING LOT FOUR (4) IN H.E. HOFFMAN'S RESUBDIVISION OF LOT THIRTY FIVE (35) (EXCEPT THE WEST 16 FEET THEREOF) AND ALL OF LOTS 36 TO 40 INCLUSIVE; ALSO SOUTH HALF (1/2) OF VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 35, (EXCEPT THE WEST 16 FEET THEREOF) AND LOTS 36 TO 37 IN LOT 14 IN PLATT'S SUBDIVISION OF LOTS 14 AND 16 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1359402.