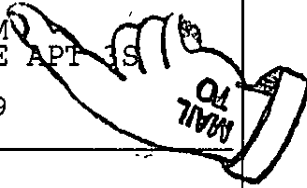


Mail To:

VINCENT G GRAHAM  
7440 N HOYNE AVE APT 3S  
CHICAGO  
IL 60645-2269



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 13236836

*202 86 37 mch*

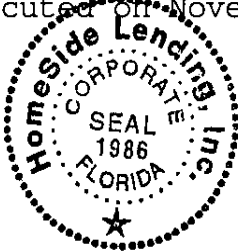
Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
VINCENT G GRAHAM, AN UNMARRIED MAN

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date AUGUST 12TH, 1994 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 947313470 *assumed*  
to the premises therein described, situated in the County of *9515944*  
COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 11.30.311.024.1003  
Executed on November 03, 2000



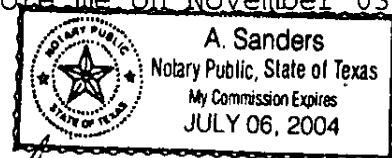
HomeSide Lending, Inc  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

By *Nancy Stator*  
NANCY STATOR, ASST. VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on November 03, 2000  
by NANCY STATOR, ASST. VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



*A. Sanders*  
Notary Public

Paid in Full: 00-10-05  
Requested by: ALEX SANDERS  
MIN No.:  
SANDA 1215406OCT00

Inv.Pool L02-577  
PFIL - 092500TG

# UNOFFICIAL COPY

00913408

SCHEDULE A (CONTINUED)

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COMMITMENT NO. 2028637

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## LEGAL DESCRIPTION

UNIT 3 SOUTH IN CHATEAU LE MANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN KENNETT'S HOYNE AVENUE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27203593, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office