

UNOFFICIAL COPY 00913416

7-50/0107-51 001 Page 1 of 2  
2000-11-20 12:07:28  
Cook County Recorder 23.50

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF Chicago, a National Banking Association

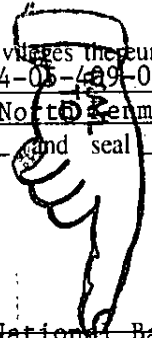
~~corporation~~ of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Devon Bank, not personally, but as Trustee (NAME AND ADDRESS)

U/T/A dtd. 02-18-1993 and known as Trust No. 5888 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign, bearing date the 20th day of May, 19 97, and recorded in the Recorder's Office of Cook County, in the State of IL in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97361387 & 97361388 to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

THIS IS A PARTIAL RELEASE. THE VALIDITY AND ENFORCEABILITY OF THE MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO THE REAL ESTATE ENCUMBERED THEREBY NOT SPECIFICALLY RELEASED BY THIS PARTIAL RELEASE OF MORTGAGE.

Unit No. 1B in Lot 3 in Cochran's Addition to Edgewater, a Subdivision of the South 1,946 feet of the West 1,320 Feet of the East Fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-05-489-010  
Address(es) of premises: 5646 North Kenmore Unit No. 1B  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 15th day of Nov., 2000, ~~xx~~



Brian W. Mickey, Vice President (SEAL)  
Jill Iganavidez, Executive Secretary (SEAL)

This instrument was prepared by Park National Bank and Trust of Chicago 2958 Wilwaukee Av Chicago

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RELEASE DEED

By Corporation

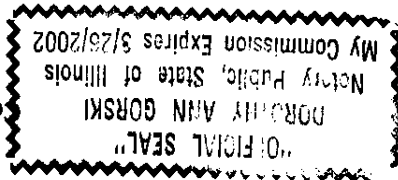
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TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 3-25-2002  
NOTARY  
*Dorothy Ann Gorski*

I, Dorothy Ann Gorski, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian W. Mickey  
personally known to me to be the Vice President of the Park National Bank  
and Trust of Chicago, a corporation, and Jill Igaravidez, personally  
known to me to be the Exec. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Exec. Secretary, they signed  
and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN Under my hand and notary seal this 15th day of Nov., 2000, px