

UNOFFICIAL COPY 0913396

7453/0087 51 001 Page 1 of 2
2000-11-20 12:03:07
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



2029/197 mrc

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **PATRICK K. HENEGHAN AND TRICIA E. HENEGHAN** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGES** bearing the date of the **22, 22 JUNE, APRIL 1999, 1999** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **99754335, 99426957** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 3 IN THE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF LOT 13 IN SNOW ESTATES SUBDIVISION BY THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS OF PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CLYBOURN AVENUE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-122-009-0000

Address(es) of Premises: 2852 NORTH DAMEN AVENUE, CHICAGO, ILLINOIS 60618

Witness _____ hand _____ and seal _____, this 03 of NOVEMBER, 2000.

By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

This instrument was prepared by: **DETA MERISOC** State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Jm

UNOFFICIAL COPY

00913396

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of NOVEMBER, 2000.

Mary Ellen Toporuk
NOTARY PUBLIC



Commission Expires _____



Mail
Mr & Mrs Heneghan
2852 N. Alameda
Chicago IL 60618