2000-11-20 15:55:16

Cook County Recorder

23.50

RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. Loan No.0110060326



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where f is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto ,WILLIAM PEREZ and LAURA E. PEREZ, , of he County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8<sup>TH</sup> day of November ,A.D.1996 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No.96893288, and a certain Assignment of Rents bearing the-day of -A.D-, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No- to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 42 AND 43 IN BLOCK 30 IN WILLIAM B. WALKER'S SUBDIVISION OF BLOCKS 1 AND 31 INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-14-329-014

COMMMONLY KNOWN AS: 4052 NORTH HAMLIN AVENUE, CHICACO, 11 LINOIS, 60618

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day November 1, 2000

BY: <u>#</u>

Vice President

A TTEST

Vice President

MAIL TU:

William Perez

4052 No HAMLIN

Chicyo, Truses 60618

ATGF, INC.

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**609**14659 <sub>Page 2 of 2</sub> in and for said County, the State aforesaid, DO STATE OF ILLINOIS HEREBY CERTIFY that William D.Bolsen Jr., personally known to me to be the Vice SS President of the LABE BANK, and Richard Kehrer., personally known to me to be the **COUNTY OF COOK** Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this date 11/1/00.

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Mary Makhlouf Notary Public State of Illinois Му Соттівання шкр. 05/19/2003