UNO FFICIAL COPY

This instrument was propaged by: Kathleen Farmer, Sr. Title Clerk American Family Financial Services 475 N. Martingale Rd., #660 Schaumburg, IL 60173-2224

00914693

7452/0218 03 001 Page 1 of 1 2000-11-20 16:51:14 Cook County Recorder 23.50

RETURN TO: ANTONIO & ROSALINDA PADILLA 4528 N CHRISTIANA CHICAGO,IL. 60625



## SATISFACTION OF MORTGAGE

The Mortgage is the holder of that certain Mortgage dated SEPT. 14,1999 which was recorded on OCT. 1,1999 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as Document #09024.15. This Mortgage was executed by ANTONIO & ROSALINDA PADILLA, (Mortgagor) in favor of American Family Financial Services, Inc. as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully extisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described: LOT32 IN BLOCK 5 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.5 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILRCAD YARDS AND RIGHT OF WAY) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6,1906 AS DOCUMENT-3874151 IN COOK COUNTY, ILL.

PIN#13-14-217-022-0000 4528 N CHRISTIANA, CI IIC AGO, ILL. 60173
PIN#13-14-217-022-0000 4528 N CHRISTIANA, CI (IC AGO, ILL: 60173 NOTICE
FOR THE PROTECTION OF THE OWNER, THIS RELEASI
SHALL BE FILED WITH THE RECORDER OR THI
REGISTRAR OF TITLE IN WHOSE OFFICE THI
MORTGAGE WAS FILED.
Attest WISCONSIN,  Assistant Secretary  By:  Gary M. Switzky  Assistant Secretary
The foregoing instrument was acknowledged before me this 23rd day of February , 2000 by Gary M. Switzky, Vice President, & James W. Behrer
Assistant Secretary (Title(s)) of American Family Financial.
Services, Inc. on behalf of the corporation.
My commission expires: September 7, 2003 malen & Sport Marlene R. Eggert

Suf Mul EKE

## UNOFFICIAL COPY

grade a significan

Property of County Clarks O

OF WILLIAM

. I CHERTO A ROBAUM A CHERTO A CHERTO A GOLLA CHERTO A CH