2000-11-21 11:07:09

Cook County Recorder

25.50



SUBSEQUENT TO RECORDATION: PLEASE MAIL TO: PROVIDENT MCRIGAGE CORP. 10 N CALVERT ST, 8TH FL BALL MORE, MD 21202

LEIGH-ANNE HOPKINS CLOSING SUPERVISOR

10 N CALVERT ST, ETH FL ALTIMORE, MD

m was prepared by:

LOAN# 6443204

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is .14 EAST LEXINGTON STREET

MAIL STOP 858 BALTIMORE, MD 21202

oes hereby grant, sell, assign, transfer and convey, unto

Bank of America, N.A.

organized and existing under the laws of

california

(herein "Assignee"),

, made and executed by

whose address is

CORRESPONDENT LENDING DEPI DALLAS, TEXAS 75202

1201 MAIN STREET

a certain Mortgage dated February

CECILIO MARTINEZ, a single man

MARIO A MEZA, married to Doeis POZO GUADALUPE HERNANDEZ, a single woman

to and in favor of provident mortgage corp. T/A court square pording group, inc. TM upon the following described property situated in COOK COTATY of Illinois:

6444 N. MOZART, CHICAGO, ILLINOIS 60645

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MAD A PART HEREOF.

Parcel ID#:

Property Address: 6444 N. MOZART, CHICAGO, ILLINOIS 60645

such Mortgage having been given to secure payment of Two Hundred Seven Thousand Six hundred and no/100 207,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Recorder's Records of COOK COUNTY County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage -995(IL) (9608)

12/95

SAS56IL 11/99

Initials:

PN.TN.

Page 1 of 2

IOFFICIAL CO IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

00015544

February ست 17 2000 PROVIDENT MORTGAGE CORP. SQUARE FUNDING GROUP, INC. TM Herton By: Witness VICKY L (Signature) CLOSING SPECIALIST JAMES R. DECARLO SENIOR VICE PRESIDENT Seal: STATE OF VIRGINIA County of FAIRFAX TO WIT: Be it remembered, that on this 17th lay of , before me, February 2000 the subscriber, personally appeared JAMES R. DECARLO SENIOR VICE PRESIDEN PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM Corporation , and wat he/she, as such SENIOR VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained by Corporation by himself/herself as SENIOR VICE PRESIDENT signing the name of the He/She acknowledges receipt of a true copy of the within instrument. In witness whereof I hereunto set my hand and official seal.

My Commission Expires:

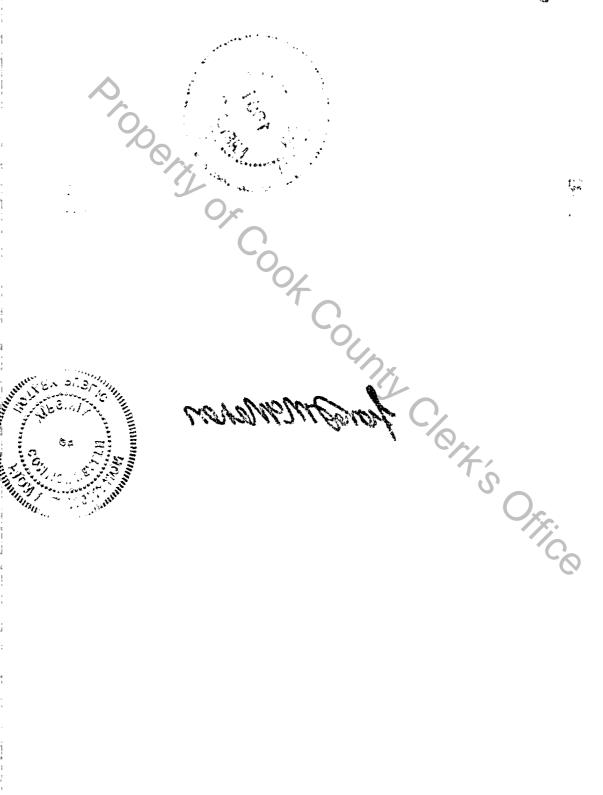
-995(IL) (9608)

Page 2 of 2 6443204 SAS56IL!

MCMAHON

UNOFFICIAL C

May L. Kerting





UNOFFICIAL COPY 00910344

THE NORTH 1/2 OF LOT 3 IN BLOCK 5 IN DEVON AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL LIN OFFICE MERIDIAN, IN COOK COUNTY ILLINOIS.

pin 10-36-326-017