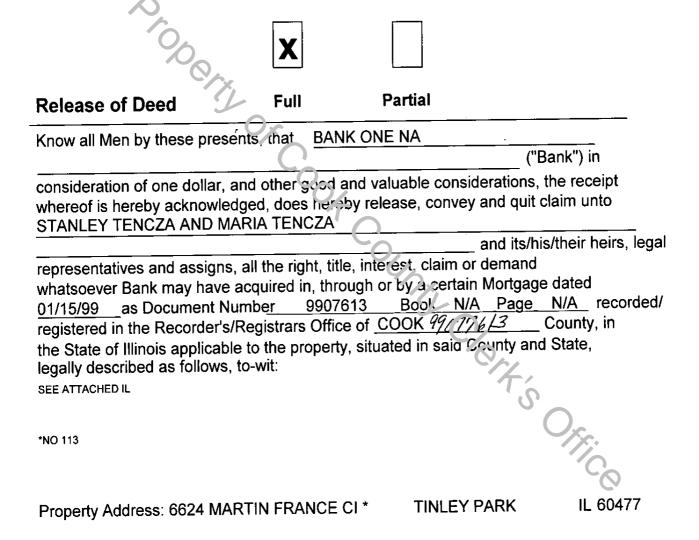
UNOFFICIAL CQ690198 25 081 Page 1 of 3 2000-11-21 11:28:24

Cook County Recorder

25.50



For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

S)3

Deed was filed.

PIN 28314010761062

UNOFFICIAL CORY.

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 10/31/00

BANK ONE NA

<u>Ne taybor</u>

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky

County of FAYETTE

,004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL VERNAREE BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 6-15-2004

This instrument was prepared by: ANTONIO TRAVIS

001000244710021724

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

SCHEDULE A CONTINUED - CASE NO. 98-15295

LEGAL DESCRIPTION:

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Unit No. D 1B1 and Gargage Unit D-1B2 in Hamilton Hills Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 92356786, as amended from time to time, in the South 1/2 of the Southeast 1/4 of Section 31, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.