Cook County Recorder



Section Block Lot APN#

20-02-314-142 & 024

County

Cook

FNMA - Multistate/1

**~995M1** (9512)

Assign tent of Mortgage

VMP MORTGAGE FORN : (800)521-7291

131 9512.02

Initials:

Recording Route sted By/Return To: AMERICAN HOME MORTGAGE, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

## ASSIGNMENT OF MORTGAGE

'	CA.
For Value Re	eived, the undersigned holder of a Mortgage (herein "Assignor") whose address is
	N ROAL, MELVILLE, NY 11747
	, does hereby grant, sell,
assign, transfer and c	
assign, autorer and e	, a corporation
organized and existin	under the laws of United States of America (herein "Assignee"), whose
	st Ninth sreet, F.O. Box 94895, Cleveland, OH 44114
	ed May 12, 2000 , made and executed by
ANGELA M. CARI	
11.0221 0	
	0,
	YA
ruboso addesse is 11	32 East 46th Street, Chicago, Fi 60653
to and in force of E	rst Home Mortgage Corporation
to and in lavor of F.	
Callandar danadhad a	upon the operty situated in Cook County, State
following described p	operty situated in Cook County, State
01 111111015	· · · · · · · · · · · · · · · · · · ·
Covering n	emises commonly known as, 1132 East 46th Street Chicago , IL
	remises are more particularly described in the arresaid
mortgage beig	
	been given to secure payment of Two Hundred Sixteen Thousand Dollars (\$ 216,000.70)
& No/Cents	,
	(Include the Original Principal Amount)
	record in Book, Volume, or Liber No. 00361544, at page (or as
No.	) of the Records of Cook
	linois on 05/19/2000 , together with the note(s) and obligations therein
	ley due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.	
	TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions	f the above-described Mortgage. SAID MORTGAGE WAS ASSIGNED TO AMERICAN
HOME MORTGAGE	BY ASSIGNMENT TO BE RECORDED NEARLY SIMULTANEOUSLY HEREWITH.

DOC #:86301

APPL #:0000067787

## UNOFFICIAL COPY

	OF, the undersigned Assignor has executed this Assignment of
Mortgage on November	9, 2000  AMERICAN MORTGAGE 00915655
Witness	Assignor)
Witness	ANDREW VEENTINE, SR. V.P.
Attest	
	red By: AMERICAN HOME MORTGAGE, address: 520 BROADHOLLOW ROAD, 747, TEL. NO: (516) 949-3900.  ACLNOWLEDGMENT
State Of New York	00/
County of Suffolk	ember in the year 2000, before we, undersigned, a notary public
in and for the state, proved to me on the rame(s) is(are) subsche/she/they executed signature(s) on the i	ember in the year 2000, before inc, undersigned, a notary public personally appeared Andrew Valencine, personally known to me or asis of satisfactory evidence to be the individual(s) whose ribed in the within instrument and actrowledged to me that the same in his/her/their capacity(ies) and that by his/her/their astrument, the individual(s) or the person upon behalf of which ed, executed the instrument.
Section Block Lot APN# 20-02-3; County Cook	ROBERT N. JANNOTIE  Notary Public. State of New York No. 01JA5065754  Qualified in Suffolk County Commission Expires September 9, 102

Document No. 900197(03/99)

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## FIRST AMERICAN TITLE INSURANCE COMPANY 30 No rth Da Sale, Suite 3/1, Chicago, II 60602

ALTA Commitment Schedule C

ile No.: C192353

00915655

## LEGAL DESCRIPTION:

UNIT 2-3 IN SHAKESPI ARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN E.W. DUPEE'S SUBDIVISION AND MARTHA J. CONDEE'S SUBDIVISION, BEING SUBDIVISIONS LOCATED IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE LECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PIRCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO FORTH OF COOK COUNTY CLOTH'S OFFICE SAID UNIT, AS SET FORTH IN SAID DECLARATION.