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Cook County Recorder



DISCHARGE OF MORTGAGE

CH 22, 2000, was made by WILLIAM DANIEL BEARD & MICHAEL J SOEHNGEN to S. BANK, FSB, which Deed of Trust was recorded in Instrument No. 00256796, Book/Record No. --, Page No. -- in the amol 1 to \$22,000.00. This Mortgage was recorded or registered in the county recording office of his Morgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may his means that this Mortgage is now canceled and void. charge of Mortgage on November 1, 2000

A certain Mortgage dated MA THE PRUDENTIAL SAVIN **COOK** County, ILLINOIS. now be discharged of record. I sign and CERTIFY to this D

Witnessed or attested by:

J. MITHCELL Assistant Vice President

STATE OF PENNSYLVANI COUNTY OF ALLEGHENY satisfaction, that:

- corporation named in his document;

 - of its Board of Direct rs;

PREPARED BY: M. Pecorai RECORD & RETURN TO:

PNC Bank, National Association 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTIO 6101 NORTH SHERIDAN RI 11A EASTPOINT CHICAGO IL 60660 PROPERTY ID #: 14-05-211 21-1033

THE PRUDENTIAL SAVINGS BANK, FSB

Pe cora ssistant Vice President

I CERTIFY on November 1, 2 | 00, M. PECORA personally came before me and this rerson acknowledged under oath, to my

(a) this person is an SSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the

(b) this person is the lattesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE | RESIDENT of the corporation;

(c) this document was ligned and delivered by the corporation as its voluntary act duly authorized by a proper resolution

(d) this person know: he proper seal of the corporation which was affixed to this document; and;

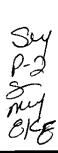
(e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on November 1, 2000

ACCOUNT #: 84-3-842704015434 MIP

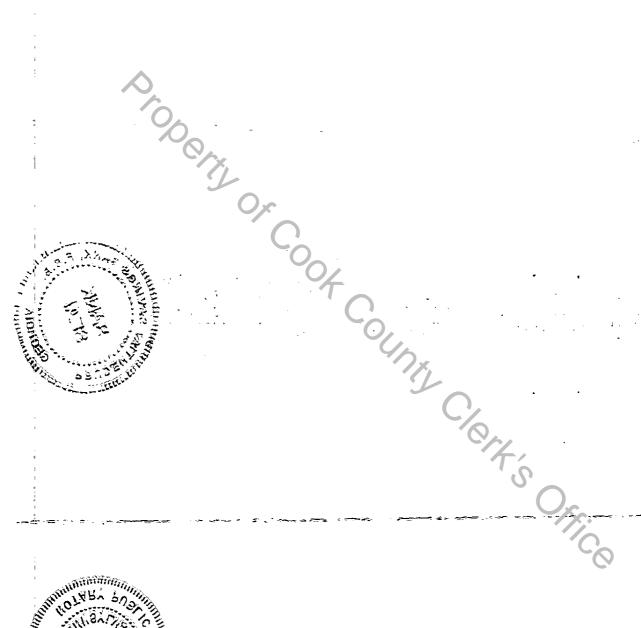
Notarial Seal Carolyn R. Price, Notary Public Duquesne, Allegheny County My Commission Expires Dec. 16, 2002

Member, Pennsylvania Association of Notarles



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EXHIBIT A

UNIT NUMBER 11-A IN EAST POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTE | REFERRED TO AS PARCEL); THAT PART OF LOTS 12, 13, 14 AND EAST OF A LINE WHICH IS 169 FEET EAST OF AND PARALLEI WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF HE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15 ALLIS BOUNDED ON THE NORTH-BY THE NORTH LINE OF -SAID-LOT 12 PXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF LOT 15, ENTENDED EAST ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS AS SHOWN AND DELINEATED IN DOCUMENT NO. 10938695, ALL IN SCOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, 1 THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, REGIGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLE RATION OF CURDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 25 73, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20350217, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID-PARCEL HE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS OFFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN | OOK COUNTY, ILLINOIS.

Permanent Palcel Number: 14-05-211-021-1033 William Dani∥l Beard and Michael J. Soehngen 6101 NORTH SHERIDAN ROAD 11A EASTPOINT, CHICAGO IL 60660 SOFFICE First Americ n Order No: 1816620