

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY 00915267

7465/0042 08 001 Page 1 of 3
2000-11-21 11:19:08
Cook County Recorder 25.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Fixture Filing & Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank as Trustee under Trust Agreement dated October 28, 1993 and known as Trust Number 93-4189 and Daniel Mahru heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Fixture Filing & Assignment of Leases and Rents, bearing date the 4th day of November, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 93941997. & 93941998, to the premises therein described, situated in the County of Cook, State of Illinois

is as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

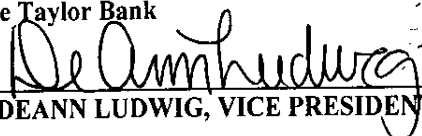
P. I. N. # 17-08-207-016-0000, 17-08-207-017-0000 & 17-08-207-018-0000

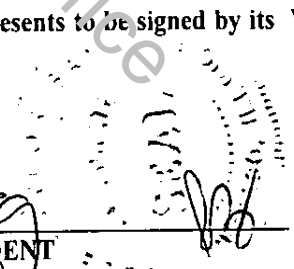
COMMONLY KNOWN AS: 727 N. Milwaukee, Chicago, IL

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 9th day of November, 2000.

Cole Taylor Bank

By:


DEANN LUDWIG, VICE PRESIDENT



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COOK COUNTY CLERK'S OFFICE
JAN 15 2015

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 2 IN RIDGELY'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARTY WALL RIGHTS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY AGREEMENT DATED DECEMBER 24, 1907 AND RECORDED JANUARY 29, 1908 AS DOCUMENT 4154267 IN AN EXISTING PARTY WALL THE CENTER LINE OF WHICH RUNS FROM A POINT WHICH IS 1.72 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF LOT 4 IN BLOCK 2 IN RIDGELY'S SUBDIVISION AFORESAID TO A POINT, WHICH IS 1.86 FEET WEST OF THE MOST EASTERLY LINE OF LOT 4 IN BLOCK 2 IN RIDGELY'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURNHAM, IL 60459-9904

STATE OF ILLINOIS }
 SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, , and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 9th day of November, 2000.

Rosemary Lewandowski

NOTARY PUBLIC

WHEN RECORDED MAIL TO:
Michael J. Sreenan
853 N. Elston Ave.
Chicago, IL 60622



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