

UNOFFICIAL CORY916463

RECORD AND RETURN TO:
BEN FRANKLIN BANK OF ILLINGIS
14 NORTH DRYDEN
ARLINGTON HEIGHTS, ILLINGIS 60004

7471/0034 93 001 Page 1 of 2 **2000-11-21 09:44:28** Cook County Recorder 23.00

ATTENTION: V.T. STUTZMAN

PREPARED BY:
V.T. STUTZMAN
14 NORTH DRYDEN
ARLINGTON HEIGHTS, ILLINOIS 60004



ASSIGNMENT OF RENTS

Loan No. 30878-0-03

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WILLIAM J. GASKE AND SHAFUN HERTEL GASKE, F/K/A SHARON EL, HERTEL, HUSBAND AND WIFE

on consideration of the sum of One Dellar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledge, to hereby sell, assign, transfer and set over unto

BEN FRANKLIN BANK OF ILLINOIS

its successors and/or its assigns, a corporation organized and existing under the laws of the

THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, written or verbal, or any letting of or any agreement for the use or occupancy of pay part of the following described premises:

LOT 43 (EXCEPT THE NORTHEASTERLY 50 FEET THEREOF) IN SHERWOOD, A
SUBDIVISION OF LOT 1 OF THE SOUTH WEST QUARTER OF SECTION 19,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

03-19-305-019

Commonly Known as: 1117 WEST BURGOYNE ROAD

ARLINGTON HEIGHTS, ILLINOIS 80004

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

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The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, u and of itself constitute a forcible entry and detainer and the Association may in its own name and without early notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebteuress or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have here into set their hands and seals, this $$ TH $$ day of NOVEMBER, 2000 A.D.

(Seal)

_____(Seal)

(Seal)

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersigned aforesaid, do hereby certify that

, a Notary Public in and for said County, in the State

GASKE

WILLIAM J. GASKE AND SHARON HERTEL GASKE, F/K/A SHARON . HERTEL, HUSBAND AND WIFE

personally known to me to be the same person **S** whose name **S** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **THEY** signed, sealed and delivered the said instrument as **THEIR** free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this

7th

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Notary Publ

OFFICIAL SEAL
CYNTHIA L. GOLDEN
NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/26/04 Rev. 07/02/97

DPS 8771